



## JOINT MEETING OF THE BOARD OF THE WHWCNC AND WOODLAND HILLS IMPACTS AND POLICIES (WHIP) COMMITTEE

Thursday, April 12, 2018

Time: 6:30 pm

Location- Fire Station 84 Community Room

21050 Burbank Boulevard, Woodland Hills, CA

**Community Room is accessed on the west side. Park in adjacent lot to the west.**

**Committee Members:** Chair: August Steurer, Lauren Coffman, Ray Cole, Karen DiBiase, Heath Kline, Martin Lipkin, Sean McCarthy, Stephen Naczinski, Pat Patton  
Ex Officio- Joyce Fletcher

### **AGENDA**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to Committee actions on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

#### **Call to Order**

- Roll Call
- Public Announcements
- Public Comment period

#### **Items for discussion and possible vote:**

#### **1.0 Working with City Planning regarding Community Plan Update**

- 1.1 Discussion on ideas/questions for working with new city planning team regarding the community plan revision. Committee members may suggest ideas for what the committee desires in a working relationship with the Community Plan Update team and the local Community. Committee members may collaborate on what they want to know from the SW Community Plan team.

#### **2.0 Review of topics for articles in possible newsletter**

- 2.1 Discussion on topics related to City Issue/Community Plan for the NC website or a possible NC newsletter.

#### **3.0 ReCode Zones and Local Policies for Community Plan Update policy under SB827**

- 3.1 Review of latest information regarding ReCodeLA zoning code. Reevaluation of work on community plan and what strategy to take regarding working with City Planning on the Community Plan Update.

<http://whcouncil.org/wp-content/uploads/2018/03/ReCode-LAZoningOutline-Mar01-2018.pdf>  
<http://whcouncil.org/wp-content/uploads/2018/03/SampleZoneCodeFormComponent.pdf>  
<http://whcouncil.org/wp-content/uploads/2018/03/SampleZoneCodeFrontageComponent.pdf>  
<http://whcouncil.org/wp-content/uploads/2018/03/SampleZoneUseComonent.pdf>  
<http://whcouncil.org/wp-content/uploads/2018/03/ZoneCodeFormatSampleMar01-2018.pdf>

- 3.2 Discussion on and evaluation of the need for community rezoning policies utilizing new Re:CodeLA zones to manage the potential mandatory density up-zoning from legislation pending such as SB 827 as currently amended in the state legislature.

[https://leginfo.ca.gov/faces/billTextClient.xhtml?bill\\_id=201720180SB827](https://leginfo.ca.gov/faces/billTextClient.xhtml?bill_id=201720180SB827)

#### **4.0 Possible Outreach Re: Community Plan Update (Continued)**

- 4.1 Discussion on what type of outreach should be done regarding the community plan revision. Committee members will continue to suggest, review submissions, edit and discuss survey questions intended to be used for the outreach effort to Woodland Hills Stakeholders regarding updating the Community Plan for planed growth through 2040.

The initial 4 categories of questions are: Transportation, New Housing, Community Serving Retail, and Commercial. The meeting will focus on transit-related needs for the community.

#### **5.0 Community Plan Outreach Implementation**

Continued committee discussions on how to do the planned survey outreach to generate community participation and discuss possible community workshops.

#### **6.0 Additional topics for future meetings**

#### **7.0 Approval of Minutes**

**Adjournment of meeting.**

**The agenda may be revised prior to the meeting to add further items for discussion**

#### **Disabilities Act Notification:**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at 213-978-1551. [EmpowerLa@LACity.org](mailto:EmpowerLa@LACity.org)*

#### **Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all the committee in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*

If you would like a copy of any record related to an item on the agenda, please contact: [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)