# CITY OF LOS ANGELES CALIFORNIA

## Neighborhood Council Governing Board

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#### **Education Committee**

Committee Chair: Julie Waltrip Committee Members/ Officers: Reina Cerros McCoughey Heath Kline Rochelle "Shelly" Schwartz Youth Member TBD Stakeholder TBD



# WOODLAND HILLS WARNER CENTER NEIGHBORHOOD

COUNCIL



200 N. Spring Street Los Angeles, CA 90012

Email: NCsupport@lacity.org Website: www.empowerla.org

Special Education Committee Meeting
Agenda
Note Special Meeting for Date, Time and Location
Woodland Hills Fire Station #84
Community Room

Burbank Blvd, Woodland Hills, CA 91364 Tuesday November 28, 2023 7:30 p.m.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Karen DiaBiase, Secretaria, al **818-639-9444 o** por correo electrónico <a href="https://www.whcouncil.org">www.whcouncil.org</a> para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

Items for Discussion and Possible Action:

All comment is limited to 2 minutes per speaker, unless adjusted by the presiding chair of the committee.

- 1. Call to Order.
- 2. Roll call of members: Julie Waltrip, Reina Cerros McCoughey, Heath Kline, Shelly Schwartz
- 3. Public Announcements by city officials and representatives: (2) minutes per speaker.
- 4. Stakeholder Public Comment Period (on items NOT on the agenda): (1) minute per speaker.
- 5. Approval of Committee Minutes: dated Oct. 3, 2023.

# Items for discussion and possible action:

Stakeholder Public Comment will be taken on each agenda item: (2) minutes per speaker.

## Item One: (10 minutes presentation, 5-minute discussion)

See supporting documents

Lockhurst Drive Charter Elementary School PTO President Seliene Hacker is asking for a \$1300.00 Neighborhood Purpose Grant toward their garden facelift to enrich outdoor education for 500 students ranging from Transitional Kindergarten through 5th grade.

Visible from the street, the hardscape design calls for repurposing existing cinderblocks to create gardening beds at just the right height for a child to reach during this outdoor class.

Students will do all the gardening work themselves under a science teacher's direction, which may include seeding, planting, fertilizing, composting, designing, harvesting and even eating the fruits of their labor.

Types of produce could include carrots, cherry tomatoes, snap peas, leafy greens and strawberries.

Growing fruits and vegetables for consumption will teach students ecology, nutrition and sustainability. Each grade level will have a section of the garden to tend to. One section will be dedicated to composting. Students are taught not only to practice these life skills but also to share them with their own families and communities.

Garden supplies needed may include soil, seeds, trowels, shovels, water barrels, watering cans, and gloves. Students will be staining the cinder blocks then painting on their handprints.

The garden has not been upgraded in more than 15 years. Removing 3 of 6 trees will make way for new soil suitable for growing edible food.

Lockhurst is a diverse learning environment with two special day programs for students with moderate to severe autism, one for grades K-2 and one for grades 3-5. This redesigned garden experience will engage all Lockhurst students in outdoor education on a regular basis in a more sensory way than from a science book inside of a classroom.

Item Two: (10 minutes) discussion on stakeholder and youth member involvement on the committee.

Roll call vote (if applicable)

Item Three: (10 minutes) discussion on future agenda items.

Roll call vote (if applicable).

ADJOURNMENT. The next meeting will be on Tuesday December 5, 2023 at the LA Fire Department community room located at 21050 Burbank Blvd. Woodland Hills, Ca 91367.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los

Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

## Public Posting of Agendas -

Neighborhood Council agendas are posted for public review as follows:

- A copy of this agenda is also physically posted on the outside of the window of the West Valley Warner Center Chamber located at 6100 Topanga Canyon Blvd, Ste 2330, Woodland Hills, CA 91367. The Chamber is located at the Promenade Mall outside the east entrance of the mall and to the left of Ruth Chris Restaurant. The Chamber office is accessed from Owensmouth Street. Parking is free.
- www.whcouncil.org
- You can also receive our agendas via email by subscribing to L.A. City's <u>Early</u> Notification System (ENS)

### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or <a href="mailto:ethics.commission@lacity.org">ethics.commission@lacity.org</a>

#### **Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.WHWCNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Dena Weiss at: d.weiss@whcouncil.org.

### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website.