



**A Public Meeting of the  
WOODLAND HILLS-WARNER CENTER NEIGHBORHOOD COUNCIL  
PUBLIC SAFETY COMMITTEE**

Wednesday, March 4, 2020 – 6:30pm - 8:00pm

**Woodland Hills Branch Public Library - Community Room (2nd Floor)**

22200 Ventura Blvd.

Woodland Hills, CA 91364

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item(s). It is requested that speakers complete a "Speaker Card" and hand it to the Chair prior to the agenda item. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee. Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, City of Los Angeles, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

*Committee Members: Sheppard Kaufman, Sean Dinse, Brian Drapkin,, Houtan Hormozian, Ved Kulkarni, Nancy McLean, Sue Michiels*

**MEETING AGENDA**

1. **Call to Order** and roll call.
2. **Public & Non-Agenda Announcements**  
General announcements & info from city departments, public officials or their representatives – if present.
3. **Public Comment** on matters of committee jurisdiction not on the agenda - 2 minutes each
4. **Discussion and Possible Action: Approval of the Minutes** for the 02/05/20 Meeting.
5. **Discussion and Possible Action: CF 20-0190 Proposal to Amend the LAMC to Allow Armed Park Rangers**  
Discuss and possibly submit a Community Impact statement to the NC regarding the proposed motion. A representative of the LA Airport Police Officers Union will make a brief presentation.
6. **Discussion: Report on Emergency Preparedness & Neighborhood Councils Event of 02/29/20.**  
Committee member Sue Michiels update on meeting.
7. **Discussion and Possible Action: CD 3 Emergency Preparedness Event April 18th.**  
Shall the committee/NC participate in the event/funding request if needed/committee member assignments.
8. **Discussion and Possible Action: LAPD Foot/Bike Patrols - Topanga Div/Woodland Hills**  
Report from committee members on status of research. Possible CIS. (If time available)
9. **Discussion and Possible Action: Committee Meeting Day**  
Shall the Public Safety Committee change its regular meeting day if the NC Board Meeting day changes?
10. **Discussion and Possible Action: Status on Projects/Committee goals for 2019-2020 Fiscal Year**  
Discussion on status of keys areas of focus for this fiscal year. Large project goals and new business, requests for issues to address at next month's meeting.
11. **Adjournment**

**This agenda may be revised prior to the meeting to add further items for discussion**

**Brown Act Notification:** In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed at the scheduled meeting. Copies of records related to agenda items are available at: [whcouncil.org](http://whcouncil.org).

**Americans with Disabilities Act Notification:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assisted listening devices, and other auxiliary aids or services may be provided upon request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Woodland Hills-Warner Center NC



Woodland Hills  
Warner Center  
Neighborhood Council

via email at: [ada@whcouncil.org](mailto:ada@whcouncil.org) or by calling: 818-639-9444.

