



**Notice of a Public Meeting of the  
WOODLAND HILLS-WARNER CENTER NEIGHBORHOOD COUNCIL  
PUBLIC SAFETY COMMITTEE**

Wednesday, March 7, 2018 @ 6:30pm

Woodland Hills Recreation Center –Classroom (See signs at location)  
5858 Shoup Ave. • Woodland Hills, CA 91367

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item(s). It is requested that speakers complete a “Speaker Card” and hand it to the Chair prior to the agenda item. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee’s subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee. Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, City of Los Angeles, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

Committee Members: Sheppard Kaufman, Raymond Cole, Sean Dinse, Brian Drapkin, Richard Hollander, Nancy McLean, Eva Morris-Huffman, Gina Thornburg (ex-officio: Joyce Fletcher)

**MEETING AGENDA**

1. **Call to Order** and roll call.
2. **Public & Non-Agenda Announcements**  
General announcements & info from city departments, public officials or their representatives – if present.
3. **Comments & Questions with Topanga Senior Lead Officer** (If Present)  
Update from LAPD on Woodland Hills and Topanga division issues.
4. **Public Comment** on matters of committee jurisdiction not on the agenda - 2 minutes each
5. **Discussion and Possible Action: Approval of the Minutes** for February 7, 2018 Meeting.
6. **Discussion: Committee Member Updates-** Ongoing Projects
7. **Discussion and Possible Action: Neighborhood Watch Sign Program**  
Update on proposed sign locations (if available).
8. **Discussion and Possible Action: C-PAB Topanga/WHWC NC, West Hills NC, Canoga Park NC Emergency Preparedness Program**  
Overview of proposed “Topanga Division” Area Emergency Preparedness organization program and board support.
9. **Discussion and Possible Action: CA Assembly Bill 1747 (School Safety)**  
Possible CIS on pending legislation regarding school safety in California\*
10. **Discussion and Possible Action: “Safeguarding our Schools” Proposal Res-030-17/18**  
Possible CIS on LAUSD board resolution proposed by Mr. Melvoin, Ms. García, Ms. Gonez regarding school safety.\*
11. **Discussion and Possible Action: Planning of Future Forums/Events** (Time permitting)  
Discussion of possible forums/community events for 2018 including.
12. **Discussion and Possible Action: Budgeting** (Time permitting)  
Review and possible update of committee related NC funding requests.
13. **Adjournment**

\* Additional information available on the event webpage at [whcouncil.org](http://whcouncil.org)

***This agenda may be revised prior to the meeting to add further items for discussion***

**Brown Act Notification:** In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed at the scheduled meeting.

For a copy of any record related to an item on the agenda, please contact us through [www.whcouncil.org](http://www.whcouncil.org).

**Americans with Disabilities Act Notification:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assisted listening devices, and other auxiliary aids or services may be provided upon request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment (“DONE”) at (213) 978-1551.