



**Neighborhood Council  
Committee Members:**

Don Patterson, Co-Chair  
Marty Lipkin, Co-Chair  
Karen Koe  
Sean McCarthy  
Henry Rice  
Bobbie Wasserman  
August Steurer  
Joyce Fletcher

CITY OF LOS ANGELES  
CALIFORNIA



**WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL**



200 N. Spring Street  
Los Angeles, CA 90012

Email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)  
Website: [www.empowerla.org](http://www.empowerla.org)

**Planning, Land Use, and Mobility Committee  
Regular Meeting Agenda**

**City of Los Angeles Fire Station #84  
Community Room  
21050 Burbank Blvd, Woodland Hills, CA 91367  
Thursday, October 19, 2023  
6:30 p.m.**

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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Dena Weiss de la Mesa Directiva, [d.weiss@whcouicl.org](mailto:d.weiss@whcouicl.org) o por correo electrónico avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two (2) minutes per speaker, unless adjusted by the presiding officer of the Board.

- I. **CALL TO ORDER AND COMMITTEE ROLL CALL**
- II. **APPROVAL OF MINUTES**
- III. **GENERAL PUBLIC COMMENT** - Comments from the public on non-agenda items within the Board's subject matter jurisdiction. Each speaker will be allowed two (2) minute(s).

#### IV. **NEW BUSINESS**

For additional information on planning cases, please visit:

<https://whcouncil.org/committees/plum-i>.

- a. Discussion and possible motion on planning cases TBD (To Be Determined), 6464 Canoga Ave., Woodland Hills, 91367. *The Applicant proposes a 276 dwelling unit mixed-use multi-family Project in the Downtown District of the WC 2035 Plan Area. The Project will include 271,618\_square feet of Floor Area, inclusive of 4,045 square feet of ground floor commercial uses. The Project is seeking a Project Permit Compliance Review and two off-menu density bonus incentives and will restrict 10% of the base density affordable to very low-income Households.*
- b. Review of New Cases to be placed on next meeting agenda, Review of Current Cases, and general committee business.  
*The committee will discuss the status of currently outstanding cases and assignment of new cases for consideration at future meetings.*

#### **ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- West Valley Warner Center Chamber window located at 6100 Topanga Canyon Blvd, Ste 2330, Woodland Hills, CA 91367
- [www.whcouncil.org](http://www.whcouncil.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

#### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

#### **Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please get in touch with Dena Weiss by email to [d.weiss@whcouncil.org](mailto:d.weiss@whcouncil.org)

**Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.whcouncil.org](http://www.whcouncil.org).