



**Notice of a Public Meeting of the  
Woodland Hills Warner Center Neighborhood Council  
PLANNING LAND USE & MOBILITY COMMITTEE  
Thursday, October 21, 2021 – 6:30 pm  
VIRTUAL MEETING TELECONFERENCING**

**VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Woodland Hills-Warner Center Neighborhood Council meeting will be conducted entirely telephonically.

**Every person wishing to address the Neighborhood Council must dial +1 669 900 6833, and enter Webinar ID: 944 0685 3744 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting. The public is requested to dial \*9, when prompted by the presiding committee member, to address the Committee on any agenda item before the committee takes an action on an item.**

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Boars. Public Comment is limited to 15 minutes total per item.

**SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Joyce Fletcher de la Mesa Directiva, al [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org) o por correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- West Valley-Warner Center Chamber Of Commerce – 6101 Owensmouth Avenue, Woodland Hills, CA 91364
- [www.whcouncil.org](http://www.whcouncil.org) and go to the calendar page and click on the PLUM meeting and agenda
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

Each speaker is limited to 1.5 minutes, unless modified by the presiding chair of the Committee.

## **Meeting Agenda**

### **1. Call to Order**

### **2. Roll Call**

Chair: Lauren Coffman

Committee Members: Peter Fletcher, Sean McCarthy, August Steurer, Karen Koe, Marty Lipkin, Henry Rice, Don Patterson, Lisa Meyer

### **3. Public Comment**

### **4. Approval of Minutes**

### **5. Discussion: PLUM interface with Mulholland Design review Board**

PLUM discussion with members of Council District 3 office of Bob Blumenfield and member(s) of the Mulholland Design Review Board regarding the most effective interface between the WHWCNC PLUM committee and their area projects that are reviewed by the Mulholland DRB.

### **6. DIR-2021-6537-SPP; ENV-2021-6538-CE 21016-21020 Ventura Boulevard, WH 91364**

*Change of use from frame store to restaurant (expansion of existing restaurant Paolis); Interior tenant improvement; replace graphics on existing sign*

### **7. Amazon Retail 22001 Ventura Blvd**

*Courtesy presentation*

### **8. New Cases, Review of Current Cases, and Committee Business.**

*The committee will discuss the status of currently outstanding cases and assignment of new cases for consideration at future meetings.*

### **9. Future Agenda Items**

*Committee members may raise issues for discussion at a future meeting relevant to areas under the committee's purview.*

### **10. Adjournment**

**The AMERICAN WITH DISABILITIES ACT** - *As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Peter Fletcher Board Member, by email: [p.fletcher@whcouncil.org](mailto:p.fletcher@whcouncil.org).*

**PUBLIC ACCESS OF RECORDS** – *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website [www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting.*

### **Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org). If you would like a copy of any record related to an item on the agenda, please contact: [p.fletcher@whcouncil.org](mailto:p.fletcher@whcouncil.org)*