



**Notice of a Public Meeting of the
Woodland Hills Warner Center Neighborhood Council
PLANNING LAND USE & MOBILITY COMMITTEE**

**Thursday, December 5, 2019 – 6:30 pm
St. Bernardine's Church – Child Care Center
24425 Calvert St., Woodland Hills, CA 91367**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 15 minutes total per item. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council, Board, or Committee.

Meeting Agenda

1. Call to Order

2. Public Comment

3. Approval of Minutes

4. DIR-2019-6032; 21322 W. Oxnard Street, 91367

Pursuant to the Warner Center Specific Plan Area, an administrative clearance for the proposed partial demolition of an existing surface parking lot for the construction, use and maintenance of a new one story 5,883 SF commercial retail building on an approximately 42,494 SF lot. The building on the eastern portion of the lot will be retained.

5. ZA-2019-5817-CUB; 20021 Ventura Blvd, WH 91364

A conditional use permit to allow the sale of beer and wine for off-site consumption only, in conjunction with an existing 2,613 SF food market with a gas station and car wash, with the hours of operation being 24 hours a day, 7 days a week and alcohol sales from 6:00 am to 2:00 am, 7 days a week.

6. AA-2019-5473-PMLA ; 6738 Shoup Avenue, West Hills, 91307

Request is to subdivide a single lot into three lots for a small Lot Development consisting of three homes. The property has one existing single family residence which will be demolished.

6. Future Agenda Items

WOODLAND HILLS - WARNER CENTER NEIGHBORHOOD COUNCIL

20929 Ventura Boulevard Suite 47-535, Woodland Hills, CA 91364

Toll Free 888. 680.7770 | Local & Fax 818. 484.3270 | www.whcouncil.org

Committee members may raise issues for discussion at future meetings relevant to areas under the committee's purview.

7. New cases, review of current cases, and committee business.

The committee will discuss the status of currently outstanding cases and assignment of new cases for consideration at future meetings.

8. Adjournment

The AMERICAN WITH DISABILITIES ACT - *As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Don Patterson Board Member, at (818) 639-9444 or email d.patterson@whcouncil.org.*

PUBLIC ACCESS OF RECORDS – *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website www.whcouncil.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Don Patterson, at (818) 639-9444 or email d.patterson@whcouncil.org*

Brown Act Notification:

In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.whcouncil.org. If you would like a copy of any record related to an item on the agenda, please contact: j.fletcher@whcouncil.org