Notice of a Public Meeting of the
Woodland Hills Warner Center Neighborhood Council
PLANNING LAND USE & MOBILITY COMMITTEE

Thursday, November 21, 2019 – 6:30 pm
St. Bernardine’s Church – Child Care Center
24425 Calvert St., Woodland Hills, CA 91367

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a “Speaker Card” and hand it to the Chair. Comments from Stakeholders on Agenda items will be heard only when the respective item is being considered. Comments within the Committee’s subject matter jurisdiction not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 15 minutes total per item. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council, Board, or Committee.

Meeting Agenda
1. Call to Order
2. Public Comment
3. Approval of Minutes
4. ZA-2018-7428-ELDSPP-MCUP; 5500 N. Canoga Avenue
   Mixed use elder care development proposing 1,269,592 sq. ft. of floor area including approx. 566 independent living dwelling units, 129 guest rooms providing memory care, assisted living, and skilled nursing care and amenities, as well as restaurant/retail use on 17.62 acres of the 58.9 acre site. Exist. office/industrial uses to remain on the remaining approx. 41.28 acres.

5. ZA-2019-5817-CUB; 20021 Ventura Blvd, WH 91364
   A conditional use permit to allow the sale of beer and wine for off-site consumption only, in conjunction with an existing 2,613 SF food market with a gas station and car wash, with the hours of operation being 24 hours a day, 7 days a week and alcohol sales from 6:00 am to 2:00 am, 7 days a week.

6. ZA-2019-4079-ZAD-DRB-SPP-MSP; 4621 Saltillo Street WH 91364
   Project permit compliance with the Mulholland Scenic Corridor Specific Plan to allow for the construction of a new 2,524 SF dwelling and ADU (Accessory Dwelling Unit). The project includes Design Review Board. Zoning Administrator's determination to allow the street width to be 15 feet in lieu of the required 20 feet and Zoning Administrator's determination to allow 2 additional retaining walls over 10 feet in height.
6. **Future Agenda Items**
   Committee members may raise issues for discussion at future meetings relevant to areas under the committee’s purview.

7. **New cases, review of current cases, and committee business.**
   The committee will discuss the status of currently outstanding cases and assignment of new cases for consideration at future meetings.

8. **Adjournment**

   **The AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Don Patterson Board Member, at (818) 639-9444 or email d.patterson@whcouncil.org.

   **PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website www.whcouncil.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Don Patterson, at (818) 639-9444 or email d.patterson@whcouncil.org

   **Brown Act Notification:**
   In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.whcouncil.org. If you would like a copy of any record related to an item on the agenda, please contact: j.fletcher@whcouncil.org