



**Notice of a Public Joint Meeting of the  
Woodland Hills Warner Center Neighborhood Council Board and the  
PLANNING LAND USE & MOBILITY COMMITTEE**

**Thursday, September 5, 2019 – 6:30 pm  
St. Bernardine's Church – Child Care Center  
24425 Calvert St., Woodland Hills, CA 91367**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 15 minutes total per item. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council, Board, or Committee.

**Meeting Agenda**

- 1. Call to Order**
- 2. Public Comment**
- 3. Approval of Minutes**
- 4. DIR-2019-664-DRB-SPP-MSP 4704 N. Galendo Street, WH 91364**  
Mulholland Design Review Board pursuant to LAMC section 16.50 and project permit compliance pursuant to LAMC section 11.5.7 for the construction of a new for the construction of a new 2,400 SF single family home with an attached garage and a basement.
- 5. ZA-2019-3945-CUB 6439 N. Canoga Avenue, WH 91367**  
A Conditional Use Permit, pursuant to the provisions of section 12.24-W.1 of the Los Angeles Municipal Code, to allow the sale and dispensing of beer and wine for on-site consumption in conjunction with an existing 1,922 SF restaurant with 43 seats, and a 304 SF uncovered patio with 12 seats and having the hours of operation from 11:00 AM to 12:00 AM daily within the Warner Center Downtown SN-Zone.
- 6. Future Agenda Items**  
Committee members may raise issues for discussion at future meetings relevant to areas under the committee's purview.
- 7. New cases, review of current cases, and committee business.**

**WOODLAND HILLS - WARNER CENTER NEIGHBORHOOD COUNCIL**

20929 Ventura Boulevard Suite 47-535, Woodland Hills, CA 91364

Toll Free 888. 680.7770 | Local & Fax 818. 484.3270 | [www.whcouncil.org](http://www.whcouncil.org)

The committee will discuss the status of currently outstanding cases and assignment of new cases for consideration at future meetings.

## 8. Adjournment

**The AMERICAN WITH DISABILITIES ACT** - *As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Don Patterson Board Member, at (818) 639-9444 or email [d.patterson@whcouncil.org](mailto:d.patterson@whcouncil.org).*

**PUBLIC ACCESS OF RECORDS** – *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website [www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Don Patterson, at (818) 639-9444 or email [d.patterson@whcouncil.org](mailto:d.patterson@whcouncil.org)*

**Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org). If you would like a copy of any record related to an item on the agenda, please contact: [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)*