



**Notice of a Public Joint Meeting of the  
Woodland Hills Warner Center Neighborhood Council Board and the  
PLANNING LAND USE & MOBILITY COMMITTEE  
SPECIAL MEETING**

(as a possible Quorum – Majority of Board Members may be present)

**Thursday, March 21, 2019 – 6:45 pm  
St. Bernardine’s Church – Child Care Center  
24425 Calvert St., Woodland Hills, CA 91367**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a “Speaker Card” and hand it to the Chair. Comments from Stakeholders on Agenda items will be heard only when the respective item is being considered. Comments within the Committee’s subject matter jurisdiction not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 15 minutes total per item. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council, Board, or Committee.

**Meeting Agenda**

- 1. Call to Order**
- 2. Roll Call**
- 3. Public Comment**
- 4. Case No. DIR-2018-7617-SPP  
22055 W. Ventura Blvd., Woodland Hills, CA 91364**

Discussion, second presentation, and possible action regarding the construction of a 4-story building consisting of 8 dwelling units over ground floor retail and surface parking, second floor of office and subterranean parking located on a 6,555.4 SF lot within the Ventura/Cahuenga Specific Plan

- 5. Adjournment**

**WOODLAND HILLS - WARNER CENTER NEIGHBORHOOD COUNCIL**

20929 Ventura Boulevard Suite 47-535, Woodland Hills, CA 91364

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**PUBLIC ACCESS OF RECORDS** – *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website [www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Don Patterson, at (818) 639-9444 or email [d.patterson@whcouncil.org](mailto:d.patterson@whcouncil.org)*

**Brown Act Notification:**

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