Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)

This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Woodland Hills Warner Center Neighborhood Council

SECTION I- APPLICANT INFORMATION

1a)

Organization Name	*Federal I.D. # (EIN#)*	*State of Incorporation*	*Date of 501(c)(3) Status (if applicable)*
Taft Educational Arts Fund	81-4634345	CA	12/19/2016

1b)

Organization Mailing Address	*City*	*State*	*Zip Code*
20058 Ventura Blvd. #174	Woodland Hills	CA	91364

1c)

Business Address (If different)	*City*	*State*	*Zip Code*

1d) ***PRIMARY CONTACT INFORMATION:***

Name	*Phone*	*Email*
Lisa Fisher	818-642-2917	fishyfish@sbcglobal.net

2) Type of Organization- Please select one:

☐ Public School *(not to include private schools)* **Attach Signed letter on School Letterhead**

or

☐ 501(c)(3) Non-Profit *(other than religious institutions)* **Attach IRS Determination Letter**

3)

Name / Address of Affiliated Organization (if applicable)	*City*	*State*	*Zip Code*

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

This grant will be used to directly pay for the necessities of providing music arts education and opportunities for one of only two public high schools in Woodland Hills. The grant will benefit the school's marching band, color guard, jazz ensembles, concert band, orchestra and choral ensemble. Any instruments, their maintenance, and music we acquire with this grant will benefit future music students.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

This grant will greatly help in making sure that students have access to our proven music arts programs and that it can provide high caliber education to any student in our community. The marching band has proudly represented Woodland Hills as it won numerous competitions throughout the years (including LAUSD and SCSBOA Championshps) and supports the entire school at pep rallies, sports events, graduation and other events. It is active in community service as well by participating in local events such as the local Veteran's Day and Memorial Day parades, performing at the Light the Night event, and providing holiday music at Candy Cane Lane. Our music education is free and many of our students' families cannot afford to help pay for necessities. This grant would help us meet the needs of our diverse community.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)

Personnel Related Expenses	Requested of NC	Total Projected Cost
Music and color guard coaches	$1,500	$5,000
	$	$
	$	$

6b)

Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Buses and fees for travel to competitions and festivals	$1,000	$4,700
Musical instruments and repairs	$1,500	$1,500
Field show and sheet music	$1,000	$1,000

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☐ **No** ☐ **Yes** **If Yes, please list names of NCs:** _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☐ **No** ☐ **Yes** **If Yes, please describe:**

Source of Funding	Amount	Total Projected Cost
	$	$
	$	$
	$	$

9) What is the TOTAL amount of the grant funding requested with this application: **$** 5,000

10a) Start date: 6 / 1 / 21 **10b) Date Funds Required:** 6 / 1 / 21 **10c) Expected Completion Date:** 6 / 1 / 22

(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☐ **No** ☐ **Yes** **If Yes, please describe below:**

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ **Yes** ☐ **No** ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Lisa Fisher	President		
PRINT Name	*Title*	*Signature*	*Date*

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Holly Stuczynski	Secretary		
PRINT Name	*Title*	*Signature*	*Date*

*** If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form**