



WHWCNC HOMELESSNESS COMMITTEE MEETING
Tuesday December 10th, 2019–6:30pm
Woodland Hills Branch, Public Library, Community Room. Floor 2
22200 Ventura Blvd, Woodland Hills, CA 91364

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a “Speaker Card” and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee’s subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

AGENDA

Committee Members: Ray Cole, Gina Thornburg, Aaron Quantz, Komalpreet Batth, John Sandy Campbell

Call to Order

- Roll Call
- Public Announcements
 - John Sandy: UCLA-One Bus, One Cause-Chatsworth for people in the military.
 -
- Comments from Public Officials
- Approval of Minutes
 - Moved to January

Item no. (1) Community Impact Statements

Discussion and possible action:

Community Impact Statement for [19-0600-S167](#)

Los Angeles Homeless Services Authority (LAHSA) / General Fund / 2018-19 / 2019-20 / Adopted Budget / Reprogramming Funds / Homelessness-Aaron will write the CIS

Community Impact Statement for [19-0002-s160](#)

SB 665 (Umberg) / Mental Health Services and Treatments / Individuals in County Jail -Ray and John Sandy

WOODLAND HILLS - WARNER CENTER NEIGHBORHOOD COUNCIL

20929 Ventura Boulevard Suite 47-535, Woodland Hills, CA 91364

Toll Free 888. 680.7770 | Local & Fax 818. 484.3270 | www.whcouncil.org

Community Impact Statement for [15-1138-S33](#)
Homeless Shelter Crisis / Declaration-Gina Thornburg and Komalpreet Bath

Item no. (2) Access Center in Woodland Hills

Discussion and possible action:

Gina Thornburg:

Continued discussion on Access Center for Woodland Hills

Randy St. Luke Luthern

Spoke with Pastor Janet-Friday spoke w/Leah She advised homeless come in everyday.

For our access Center

Volunteers with Sack Lunches

Mobile Clean Up Station

Bombas -Sock Donation

Item no. (3) Neighborhood Purpose Grant

Discussion and possible action:

NPG Documentation review for New Friends Homeless Center for Community Dinners

Aaron Quantz:

Received the paperwork from Pastor April Belt. Will present to the meeting tomorrow

Item no. (4) Woodland Hills Homelessness General Matters

Discussion and Possible Action:

Discussions of general matters involving homelessness in the community

Item no. (5) Woodland Hills Homelessness Volunteer Opportunities

Discussion and Possible Action:

Discussions of committee volunteering opportunities for the holiday and 2020

- New Friends Homeless Center
- West Valley Food Pantry
- Community Dinners at Prince of Peace
- Safe Parking (CD3, not in Woodland Hills)

Public Comment: 2 minutes. Speaker must fill out a speaker card

The agenda may be revised prior to the meeting to add further items for discussion

Adjournment of meeting:

Disabilities Act Notification:

**THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Joyce Fletcher, at (818-340-6554 or email*

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*j.fletcher@whcouncil.org or the Department of Neighborhood Empowerment at (213) 978-1551
EmpowerLa@LACity.org*

Brown Act Notification:

In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.whcouncil.org.