



## WHWCNC HOMELESSNESS COMMITTEE MINUTES

Tuesday October 9, 2018 – 6:30 pm – 8:00 pm  
 Woodland Hills Library (Second Floor)  
 22200 Ventura Boulevard • Woodland Hills, CA 91364

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

### AGENDA

**Committee Members:** Ray Cole, Gina Thornburg, Marc Bender

#### **Call to Order-6:32**

:Roll Call

- Public Announcements
- Comments from Public Officials
- Approval of minutes

#### **Item no. (1) General Matters**

Discussion on:

- WH Homeless Connect Day-[Flyer](#)-flyers available, and advised date and times. Reach out to the [Council office for volunteer opportunities](#).
- Outreach for Homeless Connect Day-[Monetary donations were made by Members Gina Thornburg and Marc Bender to purchase lunch materials to put fliers with and distribute amongst the homeless population \(Bread, Peanut Butter, Jelly, Fruit and Chips\)](#)
- Outreach to Community Organizations in Woodland Hills combating Homelessness-

#### **Item no. (2) Homelessness Forum**

Updates on West Valley Joint Homelessness Forum efforts-[West Valley Joint Homelessness Alliance has been formed, and we are working on an educational fair for stakeholders so that they may learn what efforts are taking place to reduce homelessness in the West Valley. Gina would like to be a part of the group as well. We are planning for a date of 12/1 in Woodland Hills at the Chamber Office. We will look for community partners to outreach to and support efforts in combating homelessness.](#)

#### **Item no. (3) LAPD Impact on Homelessness**

Discussion and possible action:

- Review and discussion [LAPD's 2018 Second Quarter Report on Homelessness](#). What is the impact on Homeless individuals in Los Angeles?

Numbers were reviewed in this report, and we have resolved to write a letter to the police and Councilman to see what can be done to change/lower these numbers. This will be an ongoing effort.

#### **Item no. (4) Community Impact Statements**

Discussion and possible action:

- Council File: [18-0820](#) 7621 Canoga Avenue / Crisis and Bridge Housing Program [Discussion of location, how many units, and how this will be helpful to Woodland Hills being in close proximity](#)
- Council File: [17-0090-S8](#) Proposition HHH Permanent Supportive Housing Program / Fiscal Year 2018-19 Call for Projects-[Only one in our district. Would like more efforts in CD3](#)

#### **Item no. (5) Upcoming Topics**

Discussion of upcoming topics

**Public Comment: 2 minutes. Speaker must fill out a speaker card**

**The agenda may be revised prior to the meeting to add further items for discussion**

**Adjournment of meeting:**

**Disabilities Act Notification:**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 | [EmpowerLA@LACity.org](mailto:EmpowerLA@LACity.org).*

**Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*