



## WHWCNC HOMELESSNESS COMMITTEE MEETING-MINUTES

**Tuesday September 11, 2018 – 6:30 pm – 8:00 pm**  
**Woodland Hills Library (Second Floor)**  
**22200 Ventura Boulevard • Woodland Hills, CA 91364**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

### **AGENDA**

**Committee Members:** Ray Cole, Gina Thornburg, Marc Bender

#### **Call to Order**

- Roll Call
- Public Announcements
- Comments from Public Officials
- Approval of minutes

#### **Item no. (1) General Matters**

Updates on local outreach opportunities in Woodland Hills, further discussion on homeless Forum in Woodland Hills and WH Homeless Connect Day.

Homelessness Forum as a joint collaboration with the County office, City Council offices, Neighborhood Council Office, Senator's office, and United Way. First meeting will be 9/23/18. Forum will be an educational style tabling event-a "homeless Connect Day" style event for housed individuals.

WH Homeless Connect Day is taking place 10/18 in Woodland Hills. Volunteers can speak with Councilman Blumenfield's office to get signed up. Flyers will be provided soon. Once provided, we will have them at our Homelessness Committee Meeting for distribution to homeless individuals in the area.

Ray conducted outreach per stakeholder's request at the Montecito apartments. 5 homeless individuals were in the property next door that is for sale. Stakeholders stated that they see these individuals from their balconies there. Handed out cards and gave information for Ascencia shelter intakes as well as advised they can contact if they need any assistance. Reported the encampment to LA-Hop.org. made contact with individuals in two RV's and two sleeping in their vehicles.

#### **Item no. (2) Guest Speaker, United Way**

Presentation from Simone Best of United Way on the Everyone In Campaign and how they are working to reduce homelessness in LA.

Simone Best from United Way gave a presentation on Permanent Supportive Housing. The presentation went over the number of people currently homeless in LA, how people become homeless, and how the Everyone In project is helping with the effort. Also, current supportive housing buildings and services were discussed. There was also a video showing a supportive housing unit with the perspectives of residents and the police department.

### **Item no. (3) Community Impact Statements**

Discussion and possible action:

Draft Community Impact Statements for City Council files.

[CF 18-0002-S111](#) CA DMV Safe Parking Support Program

[Community Impact Statement approved 2-0-0](#)

[CF 14-1057-S5](#), "Safe Parking for Safer Communities"

This was approved for a CIS for future meeting to be created

### **Item no. (4) Upcoming Topics**

Discussion of potential CIS or letter in response to recent deaths of homeless individuals in the LA area. Also, discuss other potential topics of public interest.

Discussed doing research on police relations with homeless, as well as CalTrans practices for clearing overpasses, underpasses, and near highway entrances. Research will result in possible CIS or Letters to city officials regarding reforming their practices. Discussed the passing of Joe, a homeless individual near Koreatown that did not have his heart medicine due to the police and a woman that was killed when CalTrans was clearing an area near the highway.

**Public Comment: 2 minutes. Speaker must fill out a speaker card**

**The agenda may be revised prior to the meeting to add further items for discussion**

**Adjournment of meeting: 7:45p**

### **Disabilities Act Notification:**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 | [EmpowerLA@LACity.org](mailto:EmpowerLA@LACity.org).*

### **Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*