

**Neighborhood Council  
Governing Board Officers:**  
President-Dena Weiss, Vice  
President-Tracey Rosen,  
Secretary-Karen DeBiase,  
Treasurer-Heath Kline,  
Parliamentarian-Don Patterson



200 N. Spring Street  
Los Angeles, CA 9001

Email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)  
Website: [www.empowerla.org](http://www.empowerla.org)

**Committee Member**  
Reina Cerros McCaughey-  
Chairperson  
Geoffrey Hobson, Dean  
Mathew, Chris Waddy, Masha  
Dowell  
Stakeholder-Harry Sherman,  
Aaron Quantz, Rachel Waddy

**WH-WC NC**  
Homeless &  
Social Justice  
Advocacy  
Committee

**Zoom Agenda**  
**Tuesday, April 30, 2024**  
**6:30 P.M- 8:00 P.M.**

Zoom Meeting Online or By Telephone  
Please click the link below to join the webinar:  
<https://us02web.zoom.us/j/88551577762>  
Or Dial (669) 900-6833 to Join the Meeting  
Then Enter This Webinar ID: 88551577762 and Press #

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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Karen DiaBiase, Secretaria, al 818-639-9444 o por correo electrónico [www.whcouncil.org](http://www.whcouncil.org) para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE OCTOBER 6, 2023 ENACTMENT OF CALIFORNIA SENATE BILL 411 (PORTANTINO) AND LA CITY COUNCIL APPROVAL ON NOVEMBER 1, 2023, THIS WOODLAND HILLS WARNER CENTER NEIGHBORHOOD COUNCIL COMMITTEE MEETING WILL BE AVAILABLE VIRTUALLY.

Every person wishing to address the Board must enter the meeting via the above Zoom link or dial (669) 900-6833 and enter 884 2295 9967 and then press # to join the meeting. When prompted by the presiding

officer, to provide public input at the **Meeting of the Woodland Hills – Warner Center Neighborhood Council [WHWCNC]** meeting the public will be requested to dial \*9 by phone or use the Raise Hand option on Zoom, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the **WHWCNC's** jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the **WHWCNC** is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minutes per speaker, unless adjusted by the presiding officer of the Board.

#### **SB 411 Updates:**

In the event of a disruption that prevents the **WHWCNC** from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the **WHWCNC** control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the **WHWCNC** shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the **WHWCNC** from broadcasting the meeting may be challenged pursuant to Section 54960.1.

The **WHWCNC** shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the **WHWCNC** and offer comments in real time.

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the **WHWCNC**, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(i) If the **WHWCNC** provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph h to provide public comment until that timed public comment period has elapsed.

(ii) If the **WHWCNC** does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) If the **WHWCNC** provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

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## **AGENDA**

Call to Order  
Roll Call

IN ATTENDANCE:  
ABSENT:

**Public Announcements:**

Office of Local and State Officials – if available  
Other Local Agencies – if available

**(2 minute each)**  
**(2 minute each)**

**General Public Comment, by the Public, on Non-Agenda Items:**

*General Public Comment is limited to (2) minutes per speaker and 10 minutes total due to limited timing at the fire station venue.*

**I. Organization, Operation, Policies, & Procedures:**

**All comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Committee. Time limits set for each agenda item may be adjusted by the presiding officer of the Board. Time limits may vary so the public is encouraged to join the meeting several minutes PRIOR to a specific agenda item being discussed.**

**A. Approval of Minutes:** March 2024 (2 minutes)

**Roll Call Vote**

**YES: NO: ABSTAIN: TOTAL:**

Seconded By:

Yes:

NO:

Abstain:

**Item No. 1.** Presentation by San Fernando Valley Healing Project: Presentation by SFVHP, a Mental Health Awareness Training program serving Los Angeles County. Presenters: Jessica Martinez, Marissa Duran. (10 Minutes)

**Item No. 2.** Presentation by Our Story Is. “Party at the Market” is a movement where everyone, no matter their household income is invited to take a break and connect over high-quality, organic produce that’s free for those who RSVP. OSI supports both community members and local businesses, creating a platform for growth, connection, and mutual support. Presenters: Ari Dixon, Keke. (10 Minutes)

**Item No. 3 For discussion and possible action:** Status update of HSJ&A mission Statement. Harry Sherman, Rachel Waddy.  
Update on Discussion about CIRCLE outreach. Geoff Hobson, Aaron Quanz. (20 minutes)

**Item No. 3 For discussion and possible action:** Update on past NPG funding items, recap on the committees achievements this year, discussion of future goals, future objectives. (20 minutes)

## Adjournment of Meeting:

The next Regular Board meeting will be held on May 28, 2024. Please visit the calendar page at [whcouncil.org](http://whcouncil.org) for the complete details and to confirm the date and time.

Meeting dates for the 2024-2025 year: Full Board meetings are held the second Wednesday of every month at 6:30 p.m. Check the NC website calendar for a complete list of committee and board meetings. Meeting dates and times are subject to change. Check the NC calendar for updated meeting schedules.

\*THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate based on disability and, upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least 3 business days (72 hours) before the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org).

\*PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting. In addition, if you would like a copy of any record, if available, related to an item on the agenda, please contact the President and / or Dena Weiss, at email address [d.weiss@whcouncil.org](mailto:d.weiss@whcouncil.org).

\*PUBLIC POSTING OF AGENDAS – agendas are posted for public review as follows:

- [www.whcouncil.org](http://www.whcouncil.org) and go to the website Calendar page and click on the date – Board meetings are held on the second Wednesday of each month. Check the calendar for any change of meeting date and/or time.
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**A copy of this agenda is also physically posted in the plexiglass case fixed to the front door of the Fire Station 84 located at 21050 Burbank Blvd., Woodland Hills, CA, 91367**

- \*RECONSIDERATION AND GRIEVANCE PROCESS - For information on the WHWCNC process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the WHWCNC Bylaws. The Bylaws are available at our website at [www.whcouncil.org](http://www.whcouncil.org)
- SERVICIOS DE TRADUCCIÓN - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Dena Weiss al [d.weiss@whcouncil.org](mailto:d.weiss@whcouncil.org) o por correo electrónico avisar al Concejo Vecinal.
- Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this

meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).