



# WHWCNC/PROMENADE 2035 AD HOC COMMITTEE MEETING AGENDA Joint Meeting of the Board Wednesday, July 24, 2019, Time- 6:30 pm American Legion Hall 5320 Fallbrook Ave, Woodland Hills, CA 91367

\*PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting.

Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Board's subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes.

The opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, or representatives of any venue hosting a meeting of the Neighborhood Council Board, or affiliated committees.

<u>Committee Members:</u> Joyce Fletcher, Chair - Lauren Coffman, Karen DiBiase, Sheppard Kaufmann, Martin Lipkin, Sean McCarthy, Don Patterson, August Steurer, Aaron Williams

## Call to Order

- Pledge of Allegiance
- Roll Call
- Public Announcements
- Public Comment Period on items not on the agenda

## Items for discussion:

# Item No. (1) ZA-2016 3908-MCUP-DI-SPP, ENV-2016-3909- EIR

(Supplemental) SCH No. 201611127 6100 N. Topanga Canyon Blvd. (multiple addresses) Site of the former Promenade Shopping Center Within the Warner Center Specific Plan – Downtown District

Discussion and possible action

Ad hoc Committee Discussion and review related to the Promenade 2035 Project Determination made by the City of Los Angeles Zoning Administrator dated July 17, 2019.

# Adjournment of meeting:

WOODLAND HILLS-WARNER CENTER NEIGHBORHOOD COUNCIL 20929 Ventura Boulevard Suite 47-535, Woodland Hills, CA 91364 Toll Free 888. 680.7770 | Local & Fax 818. 484.3270 | www.whcouncil.org

## **Disabilities Act Notification**:

\*THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Joyce Fletcher, at (818- 340-6554 or email j.fletcher@whcouncil.org or the Department of Neighborhood Empowerment at (213) 978-1551 EmpowerLa@LACity.org

\*PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non- exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.whcouncil.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Joyce Fletcher at (818) 340-6554 or email j.fletcher@whcouncil.org

\*PUBLIC POSTING OF AGENDAS – agendas are posted for public review as follows: www.whcouncil.org – go to the website Calendar page and click on the date – Board meetings are held on the second Wednesday of each month. The Community Services Committee meets the first and third Monday of each month. Check the calendar page for any change of meeting date.

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