



## WHWCNC ENVIRONMENTAL COMMITTEE MEETING

**Monday, July 23, 2018 – 6:45 pm**

**Woodland Hills Public Library**

**2<sup>nd</sup> Floor Community Room, 22200 Ventura Blvd., Woodland Hills, CA**

**The WHWCNC Environmental Committee meets on the 4<sup>th</sup> Monday of the month, next meeting on 8-27-18**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

### **AGENDA**

**Committee Members:** Karen DiBiase, Co-Chair and Gina Thornburg, Co-Chair

- Call to Order
- Pledge
- Roll Call
- Approval of Minutes: Environmental Committee meeting on 6-11-18
- Public Comment: Items not on the Agenda

### **Items for discussion and possible vote:**

1. Continuation of discussion of public health effects of glyphosate (Roundup) in public parks. Council file CF 16-0651.
2. Discussion of issues at Warner Park
3. Discussion of Neighborhood Council Sustainability Alliance
4. Discussion of goals of the Environmental Committee and topics for future meetings

### **The agenda may be revised prior to the meeting to add further items for discussion**

**Announcement: DEADLINE APPROACHING** on the public comment period on the Westfield Promenade 2035 Draft Supplemental Environmental Impact Report (SEIR). Our opportunity to have comments included expires at 4pm on July 26, 2018. The Draft SEIR is available at the Dept of City Planning's website at

<https://planning.lacity.org>

(click on the "Environmental Review" tab on the left-hand side, then "Draft EIR," and click on the Project title).

### **Adjournment of meeting**

#### **Disabilities Act Notification:**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (818) 756-9628, (818) LA HELPS.*

#### **Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*

If you would like a copy of any record related to an item on the agenda, please contact: [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)

**WOODLAND HILLS - WARNER CENTER NEIGHBORHOOD COUNCIL**

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