



## **EDUCATION COMMITTEE - SPECIAL MEETING**

**Thursday, August 2, 2018 – 6:30 pm – 8:00 pm**

Platt Branch Library

23600 Victory Boulevard, Woodland Hills, CA 91367

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a “Speaker Card” and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee’s subject matter jurisdiction on other not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 15 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee. Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

**Committee Members:** Bill Anderson (Chair), Dan Chernow, Karen Koe, Paul Lawler, Carma Lu Thompson, Aaron Williams, Joyce Fletcher, Ex Officio

- Call to Order
- Pledge
- Roll Call
- Approval of Minutes, June 26, 2016 Committee Meeting
- **Public Comment: Items not on the Agenda (10 minutes)**

### **COMMITTEE AGENDA ITEMS:**

#### **Items for discussion and possible vote:**

##### **1. Project: Poster Contest**

- Current Status
- Time Line
- Discussion of Project Tasks
- Discussion of Contest Theme

##### **2. Project: Meet the Principals Outreach**

- Local School / PTA Research
- Review of Draft Intro Letter to Principals
- Review of Draft Questions for Principals
- “Leave Behind” Discussion

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### **3. Project: Public Conversation with Local School Board Reps**

- Timing of Event
- Target Audience
- Site Evaluation Discussion

### **4. Committee Administration**

### **5. New Business**

## **Adjournment of meeting:**

## **Disabilities Act Notification:**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551*

[EmpowerLA@LACity.org](mailto:EmpowerLA@LACity.org).

## **Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*

If you would like a copy of any record related to an item on the agenda, please contact:

[j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)