



**Woodland Hills-Warner Center Neighborhood Council**  
**Agenda – COMMUNITY SERVICES Committee Meeting**

**February 7 , 2022 at time 6:30 p.m.**

**VIRTUAL MEETING BY TELECONFERENCE**

**Zoom Meeting Online or By Telephone**

Please click the link below to join the webinar:

[https://us02web.zoom.us/j/832 3421 4033](https://us02web.zoom.us/j/83234214033)

**Dial (1 669 900 6833) to Join the Meeting**

**Then Enter This Webinar ID: 832 3421 4033 and Press #**

**VIRTUAL MEETING TELECONFERENCING and PHONE NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the September 16, 2021 Enactment of California Assembly Bill 361 (Rivas) and due to concerns over COVID-19, the Woodland Hills-Warner Center Neighborhood Council meeting will be conducted entirely telephonically with a call-in option or internet based service option.

**Every person wishing to address the Neighborhood Council must dial +1 669 900 6833 and enter Zoom ID No. 832 3421 4033 and then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting. The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Zoom users should use the “raise hand” feature.**

**AB 361 Updates:** Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council’s control, the meeting must be recessed or adjourned. Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

**\*PUBLIC INPUT ON AGENDA ITEMS** – The public may address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. *Public comment is limited to 2) minute per speaker.*

**\*PUBLIC INPUT ON MATTERS NOT ON THE AGENDA** - Comments from the public on other matters not appearing on the agenda *that are within the Board’s jurisdiction* will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting.

**Public Comment is limited to (2) minute per speaker, unless adjusted by the presiding chair of the committee. The presiding chair may impose time limits per each agenda item as needed.**

**AGENDA**

**1. Call to Order:**

**2. Roll Call:** *Geraldine Weiss (chair), Joyce Fletcher, Karen DiBiase, Arturo Velasquez, Peter Fletcher.*

**3. Public Comment by the Public on Items NOT on the Agenda. (2 minutes each)**

**4. Approval of Committee Minutes of January 17, 2022- will be submitted before meeting.**

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**Items for Discussion and Possible Action:**

*All comment is limited to 2 minutes per speaker, unless adjusted by the presiding chair of the committee.*

**5. ONEGENERATION**

See attached email. Presentation by Emmanuel Hernandez. Onegeneration is a nonprofit organization that is trying to help the community. Emmanuel Hernandez' role is to help clients from LADWP find resources to reduce their utility bills. This is critical if a stakeholder is behind on a bill, or has a life-support device in their home and needs reduced payments, or is elderly and may qualify for discounts towards their utility bills. Emanuel will explain what programs there may be available to stakeholders.

**6. CONTINUING DISCUSSION REGARDING NPG FOR WH PARK**

Update about NPG and Lee Marks about the NC donating to the WH Park. Although the bench program is stopped, investigation into other NPG such as the book trolley.

**7. COMMUNITY CLEAN UP PROJECTS**

EARTH DAY PROJECT, April 23rd – Saturday from 8-10am participation. See email attachment from Jill Mather. Discussion about joining this.

Discussion with Sean. and timeline and ideas for action.

**8. LAWN SIGNS**

Discussion about design

**9. NON PROFIT FAIR**

Continued discussion about the type of event we want to put on and who with

**10. BANNERS**

Continued discussion from last November and possible motion to approve \$5,000 for additional banners along Ventura Blvd in the existing location.

**11. New business for next meeting.**

**12. Report on current activities in the community.**

**Adjournment of Meeting:**

The next Committee Meeting will be held on **February 21**, 2022, by teleconference. Please visit the calendar page at [whcouncil.org](http://whcouncil.org) for the complete details and to confirm the date and time.

Meeting dates for 2021 -2022 year: the first and third Monday of every month at 6:30pm. Check the NC website calendar for a complete list of committee and board meetings. Meeting dates and times are

subject to change. Check the NC calendar for updated meeting schedules.  
Due to COVID 19 ALL in person meetings have been moved to virtual teleconference.  
HOWEVER, please check the [www.whcouncil.org](http://www.whcouncil.org) website calendar page for any changes that may occur.

**\*THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least (3) business days (72 hours) prior to the meeting you wish to attend by contacting Joyce Fletcher, at (818-340-6554 or email [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org) or the Department of Neighborhood Empowerment at (213) 978-1551 [EmpowerLa@LACity.org](mailto:EmpowerLa@LACity.org)

**\*PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Joyce Fletcher at (818) 340-6554 or email [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)

**\*PUBLIC POSTING OF AGENDAS** – agendas are posted for public review as follows:

- [www.whcouncil.org](http://www.whcouncil.org) and go to the website Calendar page and click on the date – Board meetings are held on the second Wednesday of each month. Check the calendar for any change of meeting date and/or time.
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**A copy of this agenda is also physically posted on the outside of the window of the West Valley Warner Center Chamber located at 6100 Topanga Canyon Blvd, Ste 2330, Woodland Hills, CA 91367. The Chamber is located at the Promenade Mall outside the east entrance of the mall and to the left of Ruth Chris Restaurant. The Chamber office is accessed from Owensmouth Street. Parking is free.**

**\*RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the WHWCNC process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the WHWCNC Bylaws. The Bylaws are available at our website at [www.whcouncil.org](http://www.whcouncil.org)

**SERVICIOS DE TRADUCCIÓN** - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Joyce Fletcher de la Mesa Directiva, al [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org) o por correo electrónico avisar al Concejo Vecinal.

**Notice to Paid Representatives** - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).