



## **COMMUNITY SERVICES COMMITTEE MEETING**

**Monday, June 18, 2018 – 6:30 pm**

America Legion Hall 826

5320 Fallbrook Ave, Woodland Hills, CA 91367

**The Community Services Committee meets the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.  
However please check the Council [www.whcouncil.org](http://www.whcouncil.org) website calendar page  
for any changes to date, location or cancellations that may occur.**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction on other not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 15 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee. Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

**Committee Members:** Mercy Alpert and Joyce Fletcher Co-Chairs, Bill Anderson, Peter Fletcher, Pat Patton, Karen DiBiase, Ray Cole, Duane Buckley, Cameron Gil Sheppard Kaufman, Ex Officio

**Alternate Committee Members:** Marie Pierre, Linda Kouy-Ghadosh

- Call to Order
- Pledge
- Roll Call
- **Public Comment: Items not on the Agenda (15 minutes)**

### **COMMITTEE AGENDA ITEMS:**

#### **Items for discussion and possible vote:**

##### **1. Senior Forum – June 2<sup>nd</sup> – Mercy Alpert**

Re-cap of the Senior Forum – what works and what doesn't

How do reach out to Seniors for next year? Contacting Senior living facilities, etc.

Building a vendor contact list

2. **These NPGS have been approved and funded by the City Clerk: Teen Court, VCC Children's Programs, West Valley Food Pantry**

**Discussion on publicity and news articles related to the approved NPG's.**

The Big Check and photos with the recipients.

Other publicity such as articles in Warner Center News and other newspapers

Articles to be inserted into electronic newsletters such as the Councilmember newsletter and the Chamber newsletter

Other ideas

3. **Approval of the May 7, 2018 and May 21, 2018 Minutes – Mercy Alpert**
4. **Community Services Requests for the Council office - List to be sent to Tim Glick**
5. **Report on Activities in the Community**

**Adjournment of meeting:**

**Disabilities Act Notification:**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551*

[EmpowerLA@LACity.org](mailto:EmpowerLA@LACity.org).

**Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*

If you would like a copy of any record related to an item on the agenda, please contact:

[j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)