



## JOINT MEETING OF THE BOARD OF THE WHWCNC AND WOODLAND HILLS IMPACTS AND POLICIES (WHIP) COMMITTEE

**Thursday, December 14, 2017**

**Time- 6:30 pm – 9:00 pm**

**Location- West Valley Warner Center Chamber of Commerce  
6100 Topanga Canyon Blvd. #1300, Woodland Hills, CA 91367**

**(When entering from Owenmouth Ave., the Chamber's Office is almost straight ahead when stopped at the stop sign. The entrance is next to the white archway near the area which has just a few parking spaces.**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to Committee actions on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee. Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

### **AGENDA**

**Committee Members:** Chair: August Steurer, Lauren Coffman, Peter Fletcher, Heath Kline, Martin Lipkin, Sean McCarthy, Stephen Naczinski, Pat Patton  
Ex Officio- Joyce Fletcher

#### **Call to Order**

- Roll Call
- Public Announcements
- Public Comment period

#### **Items for discussion and possible vote:**

##### **1.0 Los Angeles Sign Ordinance CF 11-1705**

A proposed ordinance [12-7-2017] amending Sections 12.05, 12.06, 12.07, 12.08, 12.10.5, 12.11.5, 12.21, 12.21.1, 12.22, 12.23, 12.32, 12.36, 13.11, and 14.00: Article 4.4 of Chapter I; and Sections 19.01 and 91.6216.4.3 of the Los Angeles Municipal Code to enact new criteria for the establishment of Sign Districts, create new relief provisions for certain deviations from the sign regulations, establish administrative civil penalties for violations of the sign regulations, and enact related technical corrections and other measures to control the potential impacts of signs on traffic safety and the visual environment. [Council PLUM Committee on 12-12-17]

You can pull up the council file and all the recent staff reports and proposed ordinance with changes noted at:  
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=11-1705>

## **2.0 Community Plan Update (Continued)**

2.1 Committee members will continue to suggest, review submissions, edit and discuss survey questions intended to be used for the outreach effort to Woodland Hills Stakeholders regarding updating the Community Plan for planned growth through 2040.

The initial 4 categories of questions are: Transportation, New Housing, Community Serving Retail, and Commercial

**3.0** Continued committee discussions on how to do the planned survey outreach to generate community participation and discuss possible community workshops.

**4.0 Additional topics for future meetings**

**5.0 Approval of Minutes**

**Adjournment of meeting.**

### **The agenda may be revised prior to the meeting to add further items for discussion**

**Disabilities Act Notification:**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at 213-978-1551.*

**Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*

If you would like a copy of any record related to an item on the agenda, please contact: [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)