

City of Los Angeles California



Neighborhood Council

Committee Members:

Joyce Fletcher, Co-Chair

Marty Lipkin, Co-Chair

Karen Koe

Henry Rice

Bobbie Wasserman

August Steurer

Marr Richman

Email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

Website: [www.empowerla.org](http://www.empowerla.org)

Woodland Hills-Warner Center  
Neighborhood Council

**AGENDA**

**(PLUM) Planning, Land Use, and Mobility Committee**

**Thursday, March 5, 2026**

**6:30 pm to 9:00pm**

**LA Fire Station 84**

**21050 Burbank Blvd. Woodland Hills CA 91367**

In the Community Room

Free parking across the street.

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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Secretary, Joyce Fletcher de la Mesa Directiva, [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org) o por correo electrónico avisar al Concejo Vecinal.

**Two Minute Public comment on other matters not appearing on the agenda:** that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting.

**Public comment on agenda items** is limited to two (2) minutes per speaker, unless adjusted by the presiding officer of the Committee.

**I. CALL TO ORDER:**

**COMMITTEE ROLL CALL** - Members: Marty Lipkin, Co-Chair, Joyce Fletcher, Co-Chair, August Steurer, Karen Koe, Henry Rice, Matt Richman, Bobbie Wasserman,

**II. APPROVAL OF MINUTES: February 19, 2026**

**III. General Public Comment on Items on the Agenda** – Comments from the public on agenda items that are listed below. Each speaker will be allowed a two (2) minute comment on each agenda item.

#### IV. AGENDA ITEMS

For discussion and possible action:

**1. Presentation by the applicant.**

**CVS Pharmacy – Case Number ZA–2025–5123–CUB, 22968 Victory Blvd. 91367**  
Renewal request application for the continued sale of a full line of alcoholic beverages for offsite consumption at this location. The site has been continuously operated since 2001 and there are no proposed changes to the existing operations. Bruce Evans, representative of project applicant Garfield Beach CVS, LLC. and Genevieve Smith

**Marty Lipkin**

**2. Case Report and Motion**

**Verizon Wireless - Case ZA-2025-5184-CUW - Proposed rooftop wireless facility at 6200 Canoga Avenue in Woodland Hills.**

This project features a seamless rooftop installation designed to integrate fully into the existing building architecture, ensuring that no equipment will be visible from any adjacent vantage points. Jeremy Siegel, Applicant Representative for Verizon Wireless

**Matt Richman**

**3. Update related to the proposed development of the Woodland Hills Country Club.**

**4. Notice of Proposed Demolitions in Woodland Hills.**

**NEW Demolitions:**

**23143 Dolorosa St.** Application # 26019-20000-00576/B26VN04016  
Contact: Barbara Paderni 818- 205-8201

**23035 Calvert St.** Application # 26019-20000-00443/B26VN03083  
Contact: Mariam Sanchez 818-285-9596

1. Notice of proposed demolition at: 23475 Long Valley Road – Proposed Cemetery  
Demolition pre-inspection application number: 25019-20000-03800 & 02/B25VN30152
2. Notice of proposed demolition at: 22045 Clarendon  
Demolition pre-inspection application No: 25019-20000-03550/ BN25VN28003
3. 22044 Crespi Street – 25019-20000-03882/B25VN30867
4. 21010 Vanowen Street – 25019-20000-03908/B25VN31051 – Apartment Building
5. 5800 Winnetka Avenue – 25019-20000-3992/B25VN31889
6. 23236 Hatteras Street – 25019-20000-04143/B25VN33129
7. 6227 Glide Ave-25019-20000-04539/B25VN36326
8. 23110 Erwin Street-25019-20000-04583/B25VN36845
9. 22820 Califa Street-25019-20000-04326/B25VN34484

10. 5718 Winnetka - Application: 25019-04649/B25VN37381

Contact - Name: Milad Kazemi, (818) 874-3047

New

**5. New Business** – to be discussed and possibly placed on a future committee meeting.

## ADJOURNMENT

The PLUM Committee meets on the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month. However please go to the Council website: [whcouncil.org](http://whcouncil.org) and click on the calendar page to verify the date, time and location of the meeting and find a copy of the agenda.

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### Public Posting of Agendas

Woodland Hills Warner Center Neighborhood Council agendas are posted for public review as follows:

Los Angeles Fire Department Station 84, 21050 Burbank Blvd., Woodland Hills, CA 91367

In a plastic box attached to the front window of the Fire Station next to the front door.

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### Public Access to Records

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website:

[www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please get in touch with Secretary Joyce Fletcher by email to [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)

### Reconsideration and Grievance Process

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and at our website.