

CITY OF LOS ANGELES  
CALIFORNIA

**Neighborhood Council  
Governing Board**

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Sean McCarthy  
Paul Lawler  
Geoffrey Hobson  
Steve Sommers



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**WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL**

**AGENDA**

**Environmental & Beautification Committee Meeting  
Woodland Hills Library  
Second Floor**

22200 Ventura Blvd, Woodland Hills, CA 91364

June 11, 2024

6:30 p.m. – 8:00 p.m.

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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte Karen DiBiase, Secretaria, al **818-639-9444** o por correo electrónico [www.whcouncil.org](http://www.whcouncil.org) para avisar al Concejo Vecinal.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

## **Agenda**

*All comments are limited to 2 minutes per speaker, unless adjusted by the presiding chair of the committee.*

1. Call to Order -
2. Roll call of members: Chair – Karen DiBiase, Sean McCarthy, Paul Lawler, Geoffrey Hobson, Steve Sommers
3. Public Announcements by city officials and representatives:
4. Stakeholder Public Comment Period (on items NOT on the agenda):
5. Approval of Committee Minutes: April 9, 2024 Roll Call Vote
6. Approval of Committee Minutes: May 14, 2024 Cancelled, no quorum

### **Items for discussion and possible action:**

#### **Item One:**

Discussion and confirmation of location for next three months of the WHWCNC's FIRST SATURDAY NC CLEANUP. Location, date and time to be posted on NC website. Suggest continue project on Shoup Ave, started on June 1<sup>st</sup>.

#### **Item Two:**

Discussion and possible action to work with Sean McCarthy on pending NPG to support cleanups in/around Woodland Hills. Suggest also requesting funds from neighboring NC's, as his work is in the entire West Valley. Update: Will submit in 2024-25 NC Fiscal Year.

#### **Item Three:**

Discussion and possible action to draft a letter to partner with Jesse Gabriel and The Tree People to have a "free tree" event in the West Valley. Possible site: Pierce College. Update: The Tree People are interested in holding this event, but will be postponed until the Fall.

#### **Item Four:**

Continued discussion and possible action regarding the list of the open tree wells on Ventura Blvd and around Warner Center. The list was sent to CD3-Bob Blumenfield, and what our next steps are to replant and beautify Woodland Hills. Will need to secure stump removal before we are able to replant trees. Possible future community tree planting event.

#### **Item Five:**

Discussion and possible action to draft a letter to work with CD3-Bob Blumenfield to co-host an e-waste recycling event. Suggest this is quarterly and look at possible dates.

#### **Item Six:**

New Business – for discussion and possible action at the next committee meeting.

### **Adjournment of Meeting:**

**ADJOURNMENT.** The next meeting will be on **July 9, 2024, 2<sup>nd</sup> Tuesday of each month**, at the Woodland Hills Library, 2<sup>nd</sup> Floor Community Room. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

- **A copy of this agenda is also physically posted at Fire Station 84, located at the front entrance of the Fire Station. The address is: 21050 Burbank Blvd, Woodland Hills, CA 91367.**
- [www.whcouncil.org](http://www.whcouncil.org)
- You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

**Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.WHWCNC.org](http://www.WHWCNC.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Dena Weiss at: [d.weiss@whcouncil.org](mailto:d.weiss@whcouncil.org).

**Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website.