



## **EDUCATION COMMITTEE MEETING AGENDA**

**Tuesday, October 1, 2019 – 6:30 – 7:50 pm**

Woodland Hills Library, 22200 Ventura Boulevard, Woodland Hills, CA 91364

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a “Speaker Card” and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee’s subject matter jurisdiction on other not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 15 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee. Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

**Committee Members:** Bill Anderson (Chair), John Sandy Campbell, Dan Chernow, Paul Lawler, Doug Marriott, Ginny Sands, Gina Thornburg, Aaron Williams (alternate), Joyce Fletcher (Ex Officio)

- Call to Order
- Pledge
- Roll Call
- Approval of Minutes, August 6, 2019 Committee Meeting
- **Public Comment: Items not on the Agenda (15 minutes)**

### **COMMITTEE AGENDA ITEMS:**

#### **Items for discussion and possible vote:**

##### **1. Introduction of Committee Members**

##### **2. Pierce College Food Pantry Project**

- Report on LA County inspection protocols regarding perishables - Gina Thornburg
- Discussion of Possible Project Components
  - o Need for Shelving or other infrastructure items
  - o Possible Food Drive tied to WHWCNC Board Meeting
  - o Other
- Need for Sub-Committee to do Project

**3. West Valley Occupational Center High School Equivalency Exams**

- Report on acceptance of donations – Gina Thornburg
  - o When Accepted
  - o Verify can be only for exams
  - o Can identity of recipients be known?
- Discussion of Possible add on Foundation Support

**4. “Meet the Principals” Outreach Program**

- Letters to Principals
- Need for School “Research”
  - o Information on Websites
  - o Existence of PTO / PTA
- Other

**5. Schmerelson / Melvojn Letter Regarding LAUSD Administrative Procedure**

- Discussion of Possible Follow Up

**6. Discussion of Possible LAUSD Hygiene Project**

**7. Education Legislation Discussion**

- California AB 302
  - o LA City Council File 19-0002-S-93 (*attached*)
  - o AB302 (*attached*)
- Potential State Legislation for 2020 Legislative Session
- Other

**8. Committee Administration**

- Legislation Tracking
- FY 2020 Budget (*attached*)
- Other

**9. New Business**

**Adjournment of meeting:**

**The American With Disabilities Act** - *As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Joyce Fletcher, at (818-340-6554 or email [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org) or the Department of Neighborhood Empowerment at (213) 978-1551 [EmpowerLa@LACity.org](mailto:EmpowerLa@LACity.org)*

**EDUCATION COMMITTEE MEETING AGENDA**

**Tuesday, October 1, 2019 – 6:30 pm – 7:50 pm**

Woodland Hills Public Library, 22200 Ventura Boulevard, WH CA 91367

**Public Access of Records** – *In compliance with Government Code section 54957.5, non- exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Joyce Fletcher at (818) 340-6554 or email [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)*

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HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

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PATRICE Y. LATTIMORE  
DIVISION MANAGER

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [19-0002-S93](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

June 12, 2019

**Council File No.:** [19-0002-S93](#)

**Council Meeting Date:** June 11, 2019

**Agenda Item No.:** 38

**Agenda Description:** CONSIDERATION OF RESOLUTION (O'FARRELL - KREKORIAN) relative to establishing the City's position regarding rapid rehousing for students and Assembly Bill (AB) 302 (Berman) which would establish Safe Parking Programs at all community college sites.

**Council Action:** RESOLUTION (O'FARRELL - KREKORIAN) ADOPTED AS AMENDED BY MOTION (O'FARRELL - RYU)

**Council Vote:**

YES	BLUMENFIELD	YES	HUIZAR	YES	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
ABSENT	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	ABSENT	MARTINEZ	ABSENT	SMITH
ABSENT	HARRIS-DAWSON	YES	O'FARRELL	ABSENT	WESSON

HOLLY L. WOLCOTT  
CITY CLERK

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)**

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FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

Mayor

06/18/2019

DATE SIGNED

Adopted Report(s)

**Title**  
Amending Motion

**Date**  
06/11/2019

## RESOLUTION

WHEREAS, any official position of the City of Los Angeles with respect to legislation, rules, regulations or policies proposed to or pending before a local, state or federal governmental body or agency must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the California Community College system serves more than 2 million students across 114 campuses; and

WHEREAS, a recent survey of 40,000 community college students found that 50 percent of students were food insecure, 60 percent were housing insecure, and almost 20 percentage were homeless; and

WHEREAS, locally, a similar study was conducted in 2016 and found that the Los Angeles City College District had higher rates of food and housing insecurity and homelessness than other community colleges surveyed; and

WHEREAS, currently there are two State legislative proposals to address college-level student homelessness; and

WHEREAS, the Governor recently proposed an additional \$1 Billion in the State's FY 2019-20 Budget to address the State's current homeless crisis, including a total of \$10M for Rapid Rehousing for students at the California State University and University of California school systems; and

WHEREAS, Assemblymember Berman has introduced AB 302, which would establish Safe Parking programs at all community college sites; and

WHEREAS, Assemblymember Berman states that housing and food insecurity among college students is a harsh reality that has only recently been brought to light, and that these insecurities cause high levels of stress and mental health issues; and

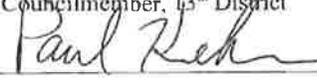
WHEREAS, the City should support these proposals as these basic-need insecurities have a direct impact on student academic success, and mental and physical health;

NOW, THEREFORE, BE IT RESOLVED, with the concurrence of the Mayor, that by the adoption of this Resolution, the City of Los Angeles hereby includes in its 2019-20 State Legislative Program SUPPORT for the Governor's FY 2019-20 Budget Proposal to provide \$10M for Rapid Rehousing for students, and to SEEK AMENDMENT to the Budget that this program also include funding for California Community Colleges, and SUPPORT AB 302 (Berman) which would establish Safe Parking programs at all community college sites IF AMENDED to state that establishment of the program is optional and not mandatory.

PRESENTED BY:

  
MITCH O'FARRELL  
Councilmember, 13<sup>th</sup> District

SECONDED BY:



MAY 21 2019



ORIGINAL

**MOTION**

I HEREBY MOVE that Council AMEND the Resolution relative to establishing the City's position regarding rapid rehousing for students and Assembly Bill (AB) 302 (Berman) which would establish Safe Parking Programs at all community college sites to add the following bolded language:

RESOLVE to include in the City's 2019-20 State Legislative Program, SUPPORT for the Governor's Fiscal Year 2019-20 Budget Proposal to provide \$10 million for rapid rehousing for students; SEEK AMENDMENT to the Budget that rapid rehousing include funding for California community colleges; and, SUPPORT for AB 302 (Berman) which would establish Safe Parking Programs at all community college sites IF AMENDED to state that establishment of the program is optional and not mandatory, **unless alternate sources of funding are identified by the State to pay for the program and management of the program in full.**

PRESENTED BY \_\_\_\_\_  
MITCH O'FARRELL  
Councilmember, 13<sup>th</sup> District

SECONDED BY \_\_\_\_\_  
DAVID RYU  
Councilmember, 4<sup>th</sup> District

June 11, 2019

CF 19-0002-S93

AMENDED IN SENATE AUGUST 30, 2019

AMENDED IN SENATE JULY 11, 2019

AMENDED IN SENATE JUNE 26, 2019

AMENDED IN ASSEMBLY MARCH 25, 2019

CALIFORNIA LEGISLATURE—2019–20 REGULAR SESSION

**ASSEMBLY BILL**

**No. 302**

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**Introduced by Assembly Member Berman  
(Coauthor: Assembly Member Gonzalez)**

January 29, 2019

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An act to add and repeal Sections 76012 and 76012.5 of the Education Code, relating to community colleges.

LEGISLATIVE COUNSEL'S DIGEST

AB 302, as amended, Berman. Parking: homeless students.

Existing law establishes the California Community Colleges, under the administration of the Board of Governors of the California Community Colleges, and authorizes the governing board of a community college district to grant the use of college facilities or grounds for specified purposes. Existing law requires a community college campus that has shower facilities for student use to grant access, as specified, to those facilities to any homeless student who is enrolled in coursework, has paid enrollment fees, and is in good standing with the community college district, and requires the community college to determine a plan of action to implement this requirement.

This bill, until December 31, ~~2022~~, 2023, would require a community college campus that has parking facilities on campus to grant overnight access to those facilities, commencing on or before ~~April~~ July 1, ~~2020~~,

2021, to any homeless student who is enrolled in coursework, has paid any enrollment fees that have not been waived, and is in good standing with the community college, for the purpose of sleeping in the student's vehicle overnight. The bill would require the governing board of the community college district, commencing on or before ~~April~~ July 1, 2020, 2021, and with the participation of student representatives, to determine a plan of action to implement this requirement, as specified. The bill would require a community college district to develop a document that clearly and concisely describes the rules and procedures established pursuant to the bill's overnight parking requirements, provide the document to participating students, and make the document available at an overnight parking facility in paper form or post the document conspicuously on the internet website of the community college campus in which the facility is located. The bill would also grant a community college district immunity from civil liability for a district employee's good faith act or omission that fails to prevent an injury to a participating student that occurs in, or in close proximity to, and during the hours of operation of, overnight parking. The bill would limit this immunity by making the immunity inapplicable to gross negligence, intentional misconduct, or violations of other provisions of law.

On or before January 31, ~~2022~~, 2023, the bill would require the chancellor's office to submit to the Legislature and the Governor a report based on data and information pertaining to the overnight parking facilities requirements and other housing services offered to homeless students, concerning which the bill would require the governing boards to report to the chancellor on or before October 1, ~~2021~~, 2022. The bill's overnight parking facilities requirements would not apply to *a community college parking facility located within 250 feet of an elementary school. The bill's overnight parking facilities requirements would not apply to a community college campus providing one or more of 3 specified types of homeless student housing services.* On or before April 30, ~~2021~~, 2022, the bill would require the chancellor's office to submit to the Legislature and the Governor a report based on data and information pertaining to the provision of these specified housing services commencing on or before ~~April~~ July 1, 2020, 2021, and other housing services offered to homeless students, concerning which the bill would require community college campuses to report to the chancellor on or before January 1, ~~2021~~, 2022. By imposing additional duties on community college districts, this bill would impose a state-mandated local program.

The California Constitution requires the state to reimburse local agencies and school districts for certain costs mandated by the state. Statutory provisions establish procedures for making that reimbursement.

This bill would provide that, if the Commission on State Mandates determines that the bill contains costs mandated by the state, reimbursement for those costs shall be made pursuant to the statutory provisions noted above.

Vote: majority. Appropriation: no. Fiscal committee: yes.  
State-mandated local program: yes.

*The people of the State of California do enact as follows:*

1 SECTION 1. (a) The Legislature finds and declares all of the  
2 following:

3 (1) The state is experiencing a moral failure in that community  
4 college students are being forced to live in their vehicles as a result  
5 of the state's homelessness and housing crises.

6 (2) A recent report released by the Office of the Chancellor of  
7 the California Community Colleges and the Hope Center for  
8 College, Community, and Justice, which surveyed nearly 40,000  
9 students at 57 community colleges, found that 19 percent of the  
10 survey's respondents experienced homelessness in the previous  
11 year.

12 (3) Short-term approaches to address the state's homelessness  
13 and housing crises are not intended to supplant planning, financing,  
14 and facilitating long-term solutions to preventing and ending  
15 homelessness.

16 (b) It is the intent of the Legislature that until sufficient housing  
17 is constructed to address the state's homelessness and housing  
18 crises, safe parking programs should be considered as one of many  
19 short-term approaches to creating a safe space for unsheltered  
20 homeless persons, including homeless community college students.

21 SEC. 2. Section 76012 is added to the Education Code, to read:

22 76012. (a) If a community college campus has parking  
23 facilities on campus, the governing board of the community college  
24 district shall grant overnight access to those facilities to any  
25 homeless student for the purpose of sleeping in the student's  
26 vehicle overnight, provided that the student is enrolled in  
27 coursework, has paid enrollment fees if not waived, and is in good

1 standing with the community college district without requiring the  
2 student to enroll in additional courses.

3 (b) The governing board of the community college district shall,  
4 with the participation of student representatives, determine a plan  
5 of action to implement subdivision (a) that includes, but is not  
6 limited to, all of the following:

7 (1) A definition of homeless student that is based on the  
8 definition of homeless youth specified in the federal  
9 McKinney-Vento Homeless Assistance Act (42 U.S.C. Sec.  
10 11434a(2)), and reflects the age of the homeless student population  
11 at the community college campus.

12 (2) Overnight parking facilities monitoring and a procedure for  
13 reporting and responding to threats to the safety of a student  
14 participating in overnight parking.

15 (3) An overnight parking form that must be completed by any  
16 homeless student seeking to access the overnight parking facilities.  
17 The community college district shall clearly and conspicuously  
18 indicate on the form that the district cannot ensure the safety of a  
19 student who participates in overnight parking.

20 (4) Designation of a specific parking area or areas for overnight  
21 parking.

22 (5) Accessible bathroom facilities that are in reasonable  
23 proximity to the parking area or areas designated pursuant to  
24 paragraph (4).

25 (6) A waiver of parking assessment fees for the overnight  
26 parking facilities.

27 (7) Overnight parking rules that a participating student shall  
28 follow when using the overnight parking facilities, including a  
29 zero tolerance policy for the use of drugs or alcohol.

30 (8) Hours of operation for the overnight parking facilities.

31 (9) A requirement that a participating student be enrolled in, at  
32 minimum, six units per semester, or the quarterly equivalent, to  
33 use the overnight parking facilities.

34 (10) A procedure for registering and verifying the identity of  
35 an eligible student and the student's vehicle. This information shall  
36 be used exclusively for the purpose of implementing overnight  
37 parking, and shall not be disclosed for any other purpose, except  
38 pursuant to a particularized court-issued warrant.

39 (11) A procedure for identifying a participating student who  
40 has engaged in behavior that poses a substantial threat to the

1 physical safety of other participating students and, as necessary,  
2 warning the student to correct the student's behavior or revoking  
3 the student's eligibility to participate in overnight parking on a  
4 temporary or permanent basis.

5 (c) Upon establishing a plan of action pursuant to subdivision  
6 (b), the community college district shall develop a document that  
7 clearly and concisely describes the rules and procedures established  
8 pursuant to subdivision (b). This document shall be provided to  
9 participating students. This document shall be available at the  
10 overnight parking facility in paper form, or posted conspicuously  
11 on the internet website of the community college campus in which  
12 the facility is located.

13 (d) A community college district that implements overnight  
14 parking that complies with the requirements of subdivisions (b)  
15 and (c) is not civilly liable for a district employee's good faith act  
16 or omission that fails to prevent an injury to a participating student  
17 that occurs in, or in close proximity to, and during the hours of  
18 operation of, overnight parking. This immunity does not apply to  
19 gross negligence, intentional misconduct, or violations of other  
20 provisions of law.

21 (e) It is the intent of the Legislature that homeless students who  
22 use the overnight parking facilities shall be connected to available  
23 state, county, community college district, and community-based  
24 housing, food, and financial assistance resources.

25 (f) Commencing on or before ~~April~~ *July 1, 2020, 2021*, the  
26 governing board of the community college district shall implement  
27 subdivisions (a) and (b).

28 (g) (1) On or before ~~October 1, 2021, 2022~~, the governing board  
29 of the community college district shall report to the Office of the  
30 Chancellor of the California Community Colleges on the use of  
31 the overnight parking facilities by its homeless students, the number  
32 of homeless students served by the overnight parking facilities,  
33 the socioeconomic and demographic backgrounds of these students,  
34 other housing services offered to its homeless students, challenges  
35 and best practices in the operation of the overnight parking  
36 facilities, and whether students who used the overnight parking  
37 facilities remained enrolled or graduated from a campus maintained  
38 by the district.

1 (2) The data and information reported pursuant to paragraph  
2 (1) shall be disaggregated by campus if the district maintains  
3 multiple campuses offering overnight parking facilities.

4 (h) On or before January 31, ~~2022~~, 2023, the chancellor's office  
5 shall develop and submit to the Governor and the Legislature,  
6 pursuant to Section 9795 of the Government Code, a systemwide  
7 report based on the data and information reported by districts  
8 pursuant to subdivision (g).

9 (i) The chancellor's office shall conduct a student homelessness  
10 survey and shall release the results of the survey on or before April  
11 1, ~~2022~~, 2023.

12 (j) This section shall not apply to a community college campus  
13 described in Section 76012.5.

14 (k) This section shall remain in effect only until December 31,  
15 ~~2022~~, 2023, and as of that date is repealed.

16 SEC. 3. Section 76012.5 is added to the Education Code, to  
17 read:

18 76012.5. (a) (1) Section 76012 shall not apply to a community  
19 college campus providing ~~all of~~ *at least one of* the following  
20 services to its homeless students commencing on or before ~~April~~  
21 *July 1, 2020*; 2021:

22 (A) Emergency grants that are necessary to secure, or prevent  
23 the imminent loss of, housing.

24 (B) Hotel vouchers through a public agency or community  
25 organization.

26 (C) Rapid rehousing referral services.

27 (2) A community college campus described in paragraph (1)  
28 shall do all of the following:

29 (A) Send a stand-alone email to every student enrolled at the  
30 campus at the beginning of each semester or quarter describing  
31 available student housing services, and provide a description of  
32 these services at every student orientation at the campus.

33 (B) Provide a housing assistance tab that is clearly visible and  
34 easily accessible from a drop-down menu on the home page of the  
35 campus's internet website.

36 (C) (i) On or before January 1, ~~2021~~, 2022, report to the Office  
37 of the Chancellor of the California Community Colleges on the  
38 implementation of the services described in paragraph (1). The  
39 report shall include, but not be limited to, all of the following:

40 (I) The number of homeless students served by the services.

1 (II) The socioeconomic and demographic backgrounds of these  
2 students.

3 (III) Challenges and best practices in the implementation of the  
4 services.

5 (IV) Whether students who used the services remained enrolled  
6 or graduated from a campus maintained by the district.

7 (V) Other housing services offered to the campus's homeless  
8 students.

9 (ii) The data and information reported pursuant to subclauses  
10 (I) to (IV), inclusive, of clause (i) shall be disaggregated by each  
11 service specified in subparagraphs (A) to (C), inclusive, of  
12 paragraph (1).

13 *(b) Section 76012 shall not apply to community college parking*  
14 *facilities located within 250 feet of an elementary school.*

15 ~~(b)~~  
16 *(c)* On or before April 30, ~~2021~~, 2022, the chancellor's office  
17 shall develop and submit to the Governor and the Legislature,  
18 pursuant to Section 9795 of the Government Code, a report based  
19 on the data and information reported by colleges pursuant to  
20 subparagraph (C) of paragraph (2) of subdivision (a).

21 ~~(e)~~  
22 *(d)* This section shall remain in effect only until December 31,  
23 ~~2022~~, 2023, and as of that date is repealed.

24 SEC. 4. If the Commission on State Mandates determines that  
25 this act contains costs mandated by the state, reimbursement to  
26 local agencies and school districts for those costs shall be made  
27 pursuant to Part 7 (commencing with Section 17500) of Division  
28 4 of Title 2 of the Government Code.

**WHWCNC EDUCATION COMMITTEE 2020 BUDGET**

Revised & Approved by Committee at its 16 July 2019 Meeting

	Description		2020 Budget
<b>Community Improvement</b>	Project to provide female hygiene products to Woodland Hills High Schools & Middle Schools: 4 NPGS @ \$100 each		\$ 400.00
<b>Outreach</b>	Earth Day Environmental Education Event for WH School Children		
	Speaker Fees	\$ 200.00	
	Signage	\$ 100.00	
	Supplies (seeds, etc.)	\$ 200.00	
	Educational Materials	\$ 100.00	
	Park fees	\$ 300.00	
	Miscellaneous	\$ 100.00	
			\$ 1,000.00
	WHWCNC Table at Walk of Hearts - Teacher Recognition Event		\$ 400.00
<b>Neighborhood Purpose Grants</b>	West Valley Occupational Center High School Equivalency Exam Costs for five people @ \$150 / exam	\$ 750.00	
	Pierce College - Brahma Initiative		
	Funding for Food Pantry	\$ 500.00	
			\$ 1,250.00
<b>TOTAL</b>			<b>\$ 3,050.00</b>