



## EDUCATION COMMITTEE MEETING

**Tuesday, August 6, 2019 – 6:30 – 7:50 pm**

Woodland Hills Library, 22200 Ventura Boulevard, Woodland Hills, CA 91364

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a “Speaker Card” and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee’s subject matter jurisdiction on other not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 15 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee. Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

**Committee Members:** Bill Anderson (Chair), Dan Chernow, Paul Lawler, Doug Marriott, Gina Thornburg, Aaron Williams, Joyce Fletcher, Ex Officio

- Call to Order
- Pledge
- Roll Call
- Approval of Minutes, July 16, 2019 Committee Meeting
- **Public Comment: Items not on the Agenda (15 minutes)**

### COMMITTEE AGENDA ITEMS:

#### Items for discussion and possible vote:

- 1. Pierce College Food Pantry Project**
  - Report on Brahma Initiative & STASH - Gina Thornburg
  - Discussion of Project
- 2. Environmental Education Event Project**
  - World Environment Day 2020
  - Discussion of Project
- 3. West Valley Occupational Center High School Equivalency Exams**
  - Report on 2019 / 2020 Graduation Dates – Gina Thornburg
  - Discussion of Support

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**4. Discussion of “Meet the Principals” Outreach Program**

- Review of Revised Principal Introductory Letter
- Project Discussion

**5. Schmerelson / Melvoine Letter Regarding LAUSD Administrative Procedure**

**6. New Business**

**Adjournment of meeting:**

**The American With Disabilities Act** - *As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Joyce Fletcher, at (818-340-6554 or email [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org) or the Department of Neighborhood Empowerment at (213) 978-1551 [EmpowerLa@LACity.org](mailto:EmpowerLa@LACity.org)*

**Public Access of Records** – *In compliance with Government Code section 54957.5, non- exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Joyce Fletcher at (818) 340-6554 or email [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)*

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