

CITY OF LOS ANGELES

CALIFORNIA



**EmpowerLA**  
Email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)  
Website: [whcouncil.org](http://whcouncil.org)

**Community Services Committee  
Members**

Joyce Fletcher, Chair  
Karen Di Biase  
Kate Kennedy  
Julian Tu  
Susan Roberts

**WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL**

**Community Services Committee**

**Meeting Agenda**

**Monday, Feb. 2, 2026**

**6:30 pm to 8:30pm**

Located at Capital One Café  
In the Meeting Room  
Inside the Westfield Topanga Mall  
Downstairs Near Nordstrom

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Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Joyce Fletcher de la Mesa Directiva, [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org) o por correo electrónico avisar al Concejo Vecinal.

**GENERAL PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA** - Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to two (2) minutes per speaker, unless adjusted by the presiding officer of the Board.

**I. CALL TO ORDER AND COMMITTEE ROLL CALL**

Members: Joyce Fletcher-Chair, Karen DiBiase, Kate Kennedy, Julian Tu, Susan Roberts

**II. APPROVAL OF MINUTES – January 19, 2025**

**III. PUBLIC COMMENT ON ITEMS ON THE AGENDA** – Comments will be heard when the agenda item is called by the Chair of the committee.

Each speaker will also be allowed a two (2) minute comment on each agenda item.

#### IV. AGENDA ITEMS

For discussion and possible action:

1. Discussion of Community Impact Statements and Recommendations for City Council.  
The Committee will submit (2) CIS for the following Council Files.

**Kate and Karen.**

CD3 – Council File 25-0434 – Solar Powered Lights / Purchase and Installation – Orange Line-Bike Path - **Karen DiBiase**

CD3 – Council File – 26-0043 – Drones - Small Unmanned Aircraft Systems (SUAS) / AB1290  
Police Department Fund / Topanga – **Kate Kennedy**

2. Discussion of NC Community Services participation at the following Events:  
**Saturday, May 2, 2026** – Asian Pacific Islander Cultural Festival at Pierce College 10am-3pm
3. Committee Budget requests by the end of fiscal year June 30, 2026
4. Update for damaged NC Banners on Ventura Blvd. Motion for Board decision.
5. Committee Plans for 2026/2027.
6. New Business – to be discussed at the next committee meeting.

#### ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

#### **Public Posting of Agendas**

***The Community Services Committee meets on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month. However, visit our website calendar page at [whcouncil.org](http://whcouncil.org), to review all committee meeting dates, as the date may change. Neighborhood Council agendas are posted for public review as follows:***

**Fire Station 84 front window located at 21050 Burbank Blvd. Woodland Hills CA 91367**

On the Woodland Hills-Warner Center Neighborhood Council website at calendar page at [www.whcouncil.org](http://www.whcouncil.org) You can also receive our agendas via email by subscribing to L.A. City's [Early Notification System \(ENS\)](#)

### **Notice to Paid Representatives**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

### **Public Access of Records**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all the board in advance of a meeting may be viewed at our website: [www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please get in touch with Secretary Joyce Fletcher by email to [j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)

### **Reconsideration and Grievance Process**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.whcouncil.org](http://www.whcouncil.org).