

# Monthly Expenditure Report



Reporting Month: January 2020

Budget Fiscal Year: 2019-2020

NC Name: Woodland Hills-Warner  
Center Neighborhood Council

| Monthly Cash Reconciliation |             |                   |             |             |               |
|-----------------------------|-------------|-------------------|-------------|-------------|---------------|
| Beginning Balance           | Total Spent | Remaining Balance | Outstanding | Commitments | Net Available |
| \$46048.19                  | \$1762.08   | \$44286.11        | \$0.00      | \$1000.00   | \$43286.11    |

| Monthly Cash Flow Analysis            |                |                         |                        |                                  |               |
|---------------------------------------|----------------|-------------------------|------------------------|----------------------------------|---------------|
| Budget Category                       | Adopted Budget | Total Spent this Month  | Unspent Budget Balance | Outstanding                      | Net Available |
| Office                                | \$28500.00     | \$1762.08               | \$21286.11             | \$0.00                           | \$21286.11    |
| Outreach                              |                | \$0.00                  |                        | \$0.00                           |               |
| Elections                             |                | \$0.00                  |                        | \$0.00                           |               |
| Community Improvement Project         | \$9000.00      | \$0.00                  | \$9000.00              | \$0.00                           | \$9000.00     |
| Neighborhood Purpose Grants           | \$4500.00      | \$0.00                  | \$4000.00              | \$0.00                           | \$4000.00     |
| Funding Requests Under Review: \$0.00 |                | Encumbrances: \$1000.00 |                        | Previous Expenditures: \$5951.81 |               |

| Expenditures |                           |            |                           |                                |              |          |
|--------------|---------------------------|------------|---------------------------|--------------------------------|--------------|----------|
| #            | Vendor                    | Date       | Description               | Budget Category                | Sub-category | Total    |
| 1            | STORAGE ETC.<br>WARNER CE | 01/02/2020 | (Credit card transaction) | General Operations Expenditure | Office       | \$208.00 |
| 2            | WEST VALLEY<br>WARNER CEN | 01/06/2020 | (Credit card transaction) | General Operations Expenditure | Office       | \$300.00 |
| 3            | Amazon.com<br>HE2A28EN3   | 01/09/2020 | (Credit card transaction) | General Operations Expenditure | Office       | \$121.50 |
| 4            | Amazon.com<br>1A94I0UK3   | 01/10/2020 | (Credit card transaction) | General Operations Expenditure | Office       | \$157.64 |
| 5            | GRASSHOPPER.COM           | 01/13/2020 | (Credit card transaction) | General Operations Expenditure | Office       | \$29.77  |
| 6            | STONEFIRE GRILL - 2       | 01/28/2020 | (Credit card transaction) | General Operations Expenditure | Office       | \$568.55 |
| 7            | ARC 1 ACC                 | 01/29/2020 | (Credit card transaction) | General Operations Expenditure | Office       | \$52.23  |
| 8            | ARC 1 ACC                 | 01/29/2020 | (Credit card transaction) | General Operations Expenditure | Office       | \$45.99  |

|                  |                     |            |                           |                                |        |                  |
|------------------|---------------------|------------|---------------------------|--------------------------------|--------|------------------|
| 9                | ARC 1 ACC           | 01/29/2020 | (Credit card transaction) | General Operations Expenditure | Office | \$39.86          |
| 10               | ARC 1 ACC           | 01/29/2020 | (Credit card transaction) | General Operations Expenditure | Office | \$13.69          |
| 11               | ARC 1 ACC           | 01/29/2020 | (Credit card transaction) | General Operations Expenditure | Office | \$16.43          |
| 12               | ARC 1 ACC           | 01/29/2020 | (Credit card transaction) | General Operations Expenditure | Office | \$10.27          |
| 13               | ARC 1 ACC           | 01/29/2020 | (Credit card transaction) | General Operations Expenditure | Office | \$59.40          |
| 14               | ARC 1 ACC           | 01/29/2020 | (Credit card transaction) | General Operations Expenditure | Office | \$92.86          |
| 15               | ARC 1 ACC           | 01/29/2020 | (Credit card transaction) | General Operations Expenditure | Office | \$13.35          |
| 16               | SMART AND FINAL 324 | 01/31/2020 | (Credit card transaction) | General Operations Expenditure | Office | \$32.54          |
| <b>Subtotal:</b> |                     |            |                           |                                |        | <b>\$1762.08</b> |

| Outstanding Expenditures |                              |      |             |                 |              |               |
|--------------------------|------------------------------|------|-------------|-----------------|--------------|---------------|
| #                        | Vendor                       | Date | Description | Budget Category | Sub-category | Total         |
|                          | <b>Subtotal:</b> Outstanding |      |             |                 |              | <b>\$0.00</b> |

# Receipts:



Welcome To Our Woodland Hills Store  
Store #324

\*\*\*\*\*  
See Us On WEB [www.smartandfinal.com](http://www.smartandfinal.com)

Cashier: Karla

DATE 01/31/20

TIME 13:14:07

|                           |        |       |
|---------------------------|--------|-------|
| FS 3 Roll Towels          | 3.19   | T     |
| Tropicana Oj W/Cal        | 3.00   | F     |
| Was \$3.99 / YOU SAVED -> | \$ .99 |       |
| Tropicana Oj W/Cal        | 3.00   | F     |
| Was \$3.99 / YOU SAVED -> | \$ .99 |       |
| Tropicana Oj W/Cal        | 3.00   | F     |
| Was \$3.99 / YOU SAVED -> | \$ .99 |       |
| Tropicana Oj W/Cal        | 3.00   | F     |
| Was \$3.99 / YOU SAVED -> | \$ .99 |       |
| FS Luch Nkn White         | 4.99   | T     |
| Was \$5.49 / YOU SAVED -> | \$ .50 |       |
| 2 @ 3.99                  |        |       |
| First Street Water        | 7.98   | F     |
| 2 @ 1.75                  |        |       |
| +CRV                      | 3.50   |       |
| Checkstand Bags           | .10    | tx    |
| SUBTOTAL                  | 31.76  |       |
| Sales Tax                 | .78    |       |
| TOTAL                     | 32.54  |       |
| MasterCard                | TENDER | 32.54 |
| Cash                      | CHANGE | .00   |

TOTAL NUMBER OF ITEMS THIS VISIT--> 10

\*\*\*\*\* Electronic Payment Activity \*\*\*\*\*  
01/31/2020 13:14:43  
MASTERCARD Entry Method: Chip  
CARD #: XXXXXXXXXX0X7895  
PURCHASE -- APPROVED

AUTH CODE:056940

Mode: Issuer  
AID: A0000000041010  
TVR: 0400088000  
IAD: 0110A00003220C000000000000000000  
000FF  
TSI: E800  
ARC: 00  
A2CD618F2FD01411  
481847 TID: 001 SEQ: 066123  
1: USD\$ 32.54

Electronic Payment Activity \*\*\*\*\*

:48 OP# 810115327 01/31/20  
5 Trans # 311

**PLEASE MAKE PAYMENT PAYABLE TO :**

Storage Etc. - Warner  
6030 Canoga Ave  
Woodland Hills, CA 91367  
818-347-7160

Invoice Date: December 17, 2019

**STORAGE ETC INVOICE**

c/o: PAUL LAWLER  
W.H. W.C. NEIGHBORHOOD COUNCIL  
20929 VENTURA BLVD.STE. 47-535  
WOODLAND HILLS CA 91367

Unit: 3149  
Due Date: January 1, 2020  
Amount Due: 208.00  
Paid Through: December 31, 2019

| UNIT | DATE | ITEM/SERVICE | AMOUNT | TAX  | DUE    |
|------|------|--------------|--------|------|--------|
| Rent | 0.00 | 0.00         | 208.00 | 0.00 | 208.00 |

|             |        |
|-------------|--------|
| Subtotal    | 208.00 |
| Taxes       | 0.00   |
| Balance Due | 208.00 |

Thank you for your prompt payment.

Sincerely,

Property Manager

# Invoice

**Woodland Hills~Tarzana  
Chamber of Commerce  
P.O. Box 1  
Woodland Hills, CA 91365**

Bill To

Woodland Hills Warner Center  
Neighborhood Council  
20929 Ventura Boulevard Ste.47-535  
Woodland Hills, CA 91364

| Date      | Invoice # |
|-----------|-----------|
| 9/29/2019 | 5562      |

| P.O. No.                                                                                                                                                    | Terms | Due Date  | Account #               | Project         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-------------------------|-----------------|
|                                                                                                                                                             |       | 9/29/2019 |                         |                 |
| Description                                                                                                                                                 | Qty   | Rate      | Amount                  |                 |
| Conference Room Rental Fee WHIP bi-monthly meetings \$25 each use. 6:30- 9 WHIP 2019 5/23, 6/13, 7/1, 7/11, 7/25, 8/8, 8/22, 9/12, 9/26, 10/10,10/24, 12/12 | 12    | 25.00     | 300.00                  |                 |
|                                                                                                                                                             |       |           | <b>Total</b>            | <b>\$300.00</b> |
|                                                                                                                                                             |       |           | <b>Payments/Credits</b> | <b>\$0.00</b>   |
|                                                                                                                                                             |       |           | <b>Balance Due</b>      | <b>\$300.00</b> |

West Valley-Warner Cente  
Chamber of Commerce  
PO Box 1  
Woodland Hills, CA 91365  
Ph: (818) 347-4737

01/06/2020 15:42

Sale

Trans #: 5 Batch #: 688

MASTERCARD CHIP  
\*\*\*\*\*7895 \*\*/5  
Invoice #: 5

AMOUNT: \$300.00

Resp: APPROVAL 061653  
Code: 061653  
Ref #: 000623102068  
TransID: 0106MCPB8R2BL

App Name: MASTERCARD  
AID: A00000000011010  
TVR: 0000088800  
TSI: E800

Thank You

**CUSTOMER COPY**

**Details for Order #112-3556262-3628256**

[Print this page for your records.](#)

**Order Placed:** January 9, 2020

**Amazon.com order number:** 112-3556262-3628256

**Order Total:** \$121.50

**Items Ordered****Price**

3 of: *Hammermill 20lb Copy Paper, 8.5 x 11, 8 Ream Case, 4,000 Sheets, Made in USA, Sustainably Sourced From American Family Tree Farms, 92 Bright, Acid Free, Economical Multipurpose Printer Paper, 113640C* \$36.99

Sold by: Amazon.com Services LLC

Condition: New

**Shipping Address:**

Paul lawler  
6351 OWENSMOUTH AVE STE 104  
WOODLAND HILLS, CALIFORNIA 91367-2293  
United States

**Shipping Speed:**

Standard Shipping

**Payment information****Payment Method:**

MasterCard | Last digits: 7895

Item(s) Subtotal: \$110.97  
Shipping & Handling: \$0.00

-----

**Billing address**

Paul lawler  
6351 OWENSMOUTH AVE STE 104  
WOODLAND HILLS, CALIFORNIA 91367-2293  
United States

Total before tax: \$110.97  
Estimated tax to be collected: \$10.53

-----

**Grand Total: \$121.50**

To view the status of your order, return to [Order Summary.](#)

Details for Order #112-2094011-4291429

[Print this page for your records.](#)

**Order Placed:** January 9, 2020

**Amazon.com order number:** 112-2094011-4291429

**Order Total:** \$157.64

**Items Ordered**

4 of: *Brother Genuine High Yield Black Ink Cartridges, LC2032PKS, Replacement Black Ink Two Pack, Includes 2 Cartridges of Black Ink, Page Yield Up To 550 Pages/Cartridge, LC203* **Price**  
\$35.99

Sold by: Amazon.com Services LLC

Condition: New

**Shipping Address:**

Paul lawler  
6351 OWENSMOUTH AVE STE 104  
WOODLAND HILLS, CALIFORNIA 91367-2293  
United States

**Shipping Speed:**

One-Day Shipping

**Payment information**

**Payment Method:**

MasterCard | Last digits: 7895

Item(s) Subtotal: \$143.96  
Shipping & Handling: \$0.00  
-----

**Billing address**

Paul lawler  
6351 OWENSMOUTH AVE STE 104  
WOODLAND HILLS, CALIFORNIA 91367-2293  
United States

Total before tax: \$143.96  
Estimated tax to be collected: \$13.68  
-----

**Grand Total: \$157.64**

To view the status of your order, return to [Order Summary](#).



## Account Information

WHWCNC  
Peter Fletcher  
20929 Ventura Boulevard  
Woodland Hills, CA 91364, US

Bill Date: 01/12/20  
Usage Period: 12/12/19 - 01/12/20

## Charges Summary

Previous Invoice Amount: ..... \$31.73

Current Charges: .....  
Recurring Charges ..... \$22.00  
Non-Recurring Charges ..... \$0.00  
Usage Charges ..... \$0.78  
Taxes & Surcharges ..... \$5.77  
Federal USF ..... \$1.22  
**Total Charges: ..... \$29.77**  
Debits & Credits ..... \$0.00  
Payments ..... \$29.77  
**Balance Due: ..... \$0.00**

## Grasshopper News

At Grasshopper, we know that entrepreneurs just like you can change the world, one small business at a time.

That's why we started the Entrepreneur Movement. Watch the video at [grasshopper.com/idea](https://grasshopper.com/idea) and tell everyone you know about Grasshopper.

## Partner Offers



## Detail of Current Charges

## Payments &amp; Credits

| Date                      | Detail                                                    | Payment/Credit |
|---------------------------|-----------------------------------------------------------|----------------|
| 01/12/20                  | Monthly Payment, Paid on Master Card ending in 7895 ..... | \$29.77        |
| Total Payments & Credits: |                                                           | \$29.77        |

## Recurring Charges

| Current Period                                     |         |
|----------------------------------------------------|---------|
| Pay As You Grow Plan, 01/12/20 - 02/12/20 .....    | \$12.00 |
| Voicemail Transcription, 01/12/20 - 02/12/20 ..... | \$10.00 |
| Total Recurring Charges:                           | \$22.00 |

## Minute Charges Summary

| Type                  | Included  | Used | Overage      | Rate  | Charge |
|-----------------------|-----------|------|--------------|-------|--------|
| Domestic              | 0 minutes | 12.8 | 12.8 minutes | 0.061 | \$0.78 |
| Total Minute Charges: |           |      |              |       | \$0.78 |

## Taxes &amp; Surcharges

| Type                      | Detail                                            | Charge |
|---------------------------|---------------------------------------------------|--------|
| Tax                       | Utility Users Tax .....                           | \$1.42 |
| Tax                       | CA Teleconnect Fund .....                         | \$0.06 |
| Tax                       | Universal Lifeline Telephone Service Charge ..... | \$0.39 |
| Tax                       | CA High Cost Fund A .....                         | \$0.03 |
| Tax                       | FCC Regulatory Fee (Wireline) .....               | \$0.02 |
| Tax                       | CASF .....                                        | \$0.04 |
| Tax                       | CA TRS .....                                      | \$0.04 |
| Tax                       | CA PUC Fee .....                                  | \$0.02 |
| Surcharge                 | Regulatory Recovery Fee .....                     | \$3.75 |
| Total Taxes & Surcharges: |                                                   | \$5.77 |

## Federal Universal Service Fund

| Type                             | Detail                           | Charge |
|----------------------------------|----------------------------------|--------|
| Surcharge                        | Fed Universal Service Fund ..... | \$1.22 |
| Total Federal USF Contributions: |                                  | \$1.22 |

## Summary of Minute Charges

## By Number

| Number              | Total Minutes |
|---------------------|---------------|
| +18186399444        | 12.8          |
| Total Minutes Used: | 12.8          |

## Explanation of Terms

**Domestic:** Calls that are placed inside the United States and its provinces.

**Off Shore:** Calls placed outside of U.S. borders.

**International:** Calls placed from a country other than the U.S.

**Federal Universal Service Fund** The USF contribution factor established by the Federal Communications Commission is

**Voice Over:** Use of voice talents for recording of main greeting or extensions.

**Bonus Minutes:** Extra minutes that are credited to your account.

**Set Up Support:** Help setting up your account and customizing your features.

Questions about your bill? - Call us anytime Toll-Free at (800) 279-1455. International callers dial +1-617-279-2455.

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applicable to telecommunications services and is adjusted by the FCC every calendar quarter.

# STONEFIRE

## GRILL

6405 Fallbrook Ave.  
West Hills, CA 91307

0183

ALEXIS C SvrCk: 9 18:01 01/28/20

CATERING

Takeout Middle (6)

1 STONEFIRES BEST Catering,  
number of 467.74  
26.00 @ 17.99  
2 Catering Salad Upgrade,  
1 number of  
26.00 @ 0.99, 1 number of  
26.00 @ 0.99 51.48  
1 Water 0.00

Sub Total: 519.22

Tax: 49.33

01/28 18:02 TOTAL: 568.55

MASTERCARD XXXX7895 568.55

TOTAL: 568.55

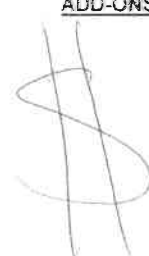
We cater delicious events! More info:  
stonefiregrill.com/catering

#HappyToServe@stonefiregrill

Tap / Order / Eat / Repeat  
order.stonefiregrill.com

| AMT-TEND   | CHANGE | TALLY  |
|------------|--------|--------|
| MASTERCARD | 568.55 | 568.55 |
|            | 568.55 | 568.55 |

(Rec:264) Memo: 089519,xxxxxxxxxxxx7895,  
568.55

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>DATE</b><br>2/1/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>DAY</b><br>Saturday | <b>STONEFIRE GRILL</b><br><b>DELIVERY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>LOCATION</b><br>WEST HILLS |
| <b>CLIENT INFORMATION</b><br>CLIENT: Woodland Hills Neighborhood Council 40 Paul Lawler<br>PHONE: Treasurer<br>ADDRESS: Rose Crowwater Community Center 21710 Vanowen St.<br>CATEGORY: <input type="radio"/> PRIVATE <input type="radio"/> BUSINESS <input checked="" type="radio"/> GOVT<br><input type="radio"/> MEDICAL <input type="radio"/> RELIGIOUS <input type="radio"/> SCHOOL <input type="radio"/> OTHER<br>DESCRIPTION: <input type="radio"/> FINANCIAL <input type="radio"/> CIVIL SERVICE<br><input type="radio"/> GENERAL <input type="radio"/> HIGH SCHOOL <input type="radio"/> HOSPITAL/MEDICAL<br><input type="radio"/> K-8 SCHOOL <input type="radio"/> NON-PROFIT <input type="radio"/> PHARMACEUTICAL<br><input type="radio"/> PRIVATE <input type="radio"/> PROFESSIONAL <input type="radio"/> RETAIL<br><input type="radio"/> UNIVERSITY/COLLEGE<br>BOOKING CONTACT: Joyce Fletcher<br>PHONE: (515) 222-5222<br>CELL:<br>FAX:<br>EMAIL: joycefletcher@yahoo.com<br>REFERENCE: |                        | <b>EVENT INFORMATION</b><br># GUESTS: # LINES: # DRIVERS: 1<br>DRIVER(S) REQUESTED:<br>DEPARTURE: ARRIVAL:<br>SERVING TIME: 12:30pm<br>THEME: <input type="radio"/> BIRTHDAY <input type="radio"/> COMPANY PICNIC<br><input type="radio"/> FUNDRAISER <input type="radio"/> FUNERAL/MEMORIAL<br><input type="radio"/> GENERAL-BUSINESS <input type="radio"/> GENERAL-PERSONAL<br><input type="radio"/> GRADUATION <input type="radio"/> HOLIDAY PARTY<br><input type="radio"/> RELIGIOUS CELEBRATION <input type="radio"/> SCHOOL BANQUET<br><input type="radio"/> WEDDING <input checked="" type="radio"/> OTHER: Meeting<br>SITE CATEGORY:<br>SITE NAME:<br>ADDRESS:<br>DIRECTIONS/INSTRUCTIONS: Vanowen St. and Owensmouth Ave.<br>SITE CONTACT: Joyce Fletcher<br><input type="radio"/> SAME AS BOOKING CONTACT<br>PHONE:<br>CELL: (515) 340-6554 |                               |
| <b>MAIN ORDER</b><br>SFC Best x 26<br>• BBQ CHK<br>• BBQ Med. TT<br>• Garden w/ Ranch<br>• Mash<br>• BBQ Chop CHK & Tortillas QTS<br>• Baked Rigatoni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | <b>DELIVERY DETAILS</b><br>UPSTAIRS LOCATION: <input type="radio"/> YES <input type="radio"/> NO<br>GATED ENTRY: <input type="radio"/> YES <input type="radio"/> NO<br>PARKING GARAGE: <input type="radio"/> YES <input type="radio"/> NO<br>SPECIAL CONCERNS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |
| <b>ADD-ONS</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | <b>PAYMENT INFORMATION</b><br>COST PER PERSON: \$ DELIVERY CHG: \$<br>ORDER TOTAL: \$ 568.55<br>PAYMENT METHOD:<br>HOLDING CC: <input type="radio"/> VISA <input type="radio"/> MC <input type="radio"/> AMEX <input type="radio"/> DISCOVER<br>CC HOLDER: EXP:<br>CC NUMBER:<br><input type="radio"/> USE HOLDING CARD FOR PAYMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |



ARC Document Solutions, LLC  
345 Clinton St, Costa Mesa, CA 92626  
Federal Tax ID: 74-6036592

INVOICE NO. **10344104R**

INVOICE DATE **10/17/19**

WORK ORDER# **P3911347**

SOLD TO: Cust# 417515  
Woodland Hills Warner Center Neighborhoo  
20929 Ventura Blvd., Ste. 47-535  
Woodland Hills, CA 91364

SHIP TO: Cust# 408014  
WILL CALL/WAITER - WOODLAND HILLS  
21044 VENTURA BLVD  
WOODLAND HILLS, CA 91367

DUE:

| CONTACT<br>LAUREN COFFMAN                                                        |                                         | PHONE<br>818.419.1377      |     | PURCHASE ORDER#  |        |      | SALES REP<br>House- LA |    |            |        |
|----------------------------------------------------------------------------------|-----------------------------------------|----------------------------|-----|------------------|--------|------|------------------------|----|------------|--------|
| JOB#                                                                             |                                         | JOB NAME<br>plum committee |     |                  |        |      | BILLER<br>Mari Guillen |    | LOC<br>506 |        |
| OP CODE                                                                          | DESCRIPTION                             | TAX                        | LOC | NO. OF ORIGINALS | COPIES | SIZE | TOTAL QTY              | UM | UNIT PRICE | AMOUNT |
| 2516                                                                             | Digital Color Prints 8.5x11 - First Set | T                          | 506 | 2                | 1      |      | 2                      | EA |            | 1.90   |
| 2500                                                                             | Color Copies 8.5x11                     | T                          | 506 | 2                | 7      |      | 14                     | EA |            | 13.30  |
| 2516                                                                             | Digital Color Prints 8.5x11 - First Set | T                          | 506 | 4                | 1      |      | 4                      | EA |            | 3.80   |
| 2500                                                                             | Color Copies 8.5x11                     | T                          | 506 | 4                | 7      |      | 28                     | EA |            | 26.60  |
| 1945                                                                             | Staple                                  | T                          | 506 | 1                | 14     |      | 14                     | EA |            | 2.10   |
| 8522                                                                             | Set Up                                  | T                          | 506 | 1                | 1      |      | 1                      | EA |            | 0.00   |
| <div>NOTES</div> <div>RE-BILLED # 10344104 DATED 09-06-19 FROM ACCT 431414</div> |                                         |                            |     |                  |        |      |                        |    |            |        |
| <div>a</div>                                                                     |                                         |                            |     |                  |        |      |                        |    |            |        |

For Billing Inquiries, please contact your local branch at (818) 224-3557

For Account Inquiries and Payment Information, please call Aileen Wilson at 626-463-2236

|           |          |           |       |         |             |
|-----------|----------|-----------|-------|---------|-------------|
| SUB TOTAL | DISCOUNT | SALES TAX | TOTAL | DEPOSIT | BALANCE DUE |
| 47.70     |          | 4.53      | 52.23 |         | 52.23       |

TERMS: Net 30 Days

Please Remit To: ARC Document Solutions, LLC 345 Clinton St. Costa Mesa, CA 92626

Invoices undisputed for 45 days are final.  
CM/DM# 10344104R

AW

**From:** CyberSource Business Center <donotreply@support.cybersource.com>  
**To:** lawlerpaul <lawlerpaul@aol.com>  
**Subject:** Your Transaction Receipt  
**Date:** Wed, Jan 29, 2020 2:36 pm

---

ARC  
345 CLINTON ST  
COSTA MESA, CA 92626

Thank you for you order

Merchant ID 345767761884  
Return Codes  
Request ID 5803373752296413103036  
Result Code SOK - Request was processed successfully.

\$52.53  
What  
⑨

Order Information  
Subtotal Amount 52.23 USD  
Total Amount 52.23 USD  
Transaction Type Sale  
Transaction Date Jan 29 2020 02:36:15 PM PST  
Authorization Date Jan 29 2020 02:36:15 PM PST

Customer Information

Name WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL  
Credit Card Type MasterCard  
Credit Card Number XXXX XXXX XXXX 7895  
Customer ID 417515  
Email Address lawlerpaul@aol.com  
Billing Address WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL  
20929 Ventura Blvd., Ste.  
47-535  
Woodland Hills , CA  
91364



ARC Document Solutions, LLC  
345 Clinton St, Costa Mesa, CA 92626  
Federal Tax ID: 74-6036592

INVOICE NO. **10396325**

INVOICE DATE **10/18/19**

WORK ORDER# **P3955649**

SOLD TO: Cust# 417515  
Woodland Hills Warner Center Neighborhoo  
20929 Ventura Blvd., Ste. 47-535  
Woodland Hills, CA 91364

SHIP TO: Cust# 408014  
WILL CALL/WAITER - WOODLAND HILLS  
21044 VENTURA BLVD  
WOODLAND HILLS, CA 91367

DUE: 10/17/19 at 04:48PM

DUE: 10/17/19 at 04:48PM

| CONTACT<br>Lauren Coffman |                                         | PHONE               | PURCHASE ORDER# |                  |        |                                | SALES REP<br>House- LA |    |            |        |
|---------------------------|-----------------------------------------|---------------------|-----------------|------------------|--------|--------------------------------|------------------------|----|------------|--------|
| JOB#                      |                                         | JOB NAME<br>NC PLUM |                 |                  |        | BILLER<br>Alexander Villalobos |                        |    | LOC<br>506 |        |
| OP CODE                   | DESCRIPTION                             | TAX                 | LOC             | NO. OF ORIGINALS | COPIES | SIZE                           | TOTAL QTY              | UM | UNIT PRICE | AMOUNT |
| 2516                      | Digital Color Prints 8.5x11 - First Set | T                   | 506             | 6                | 1      |                                | 6                      | EA |            | 5.70   |
| 2500                      | Color Copies 8.5x11                     | T                   | 506             | 6                | 6      |                                | 36                     | EA |            | 34.20  |
| 1945                      | Staple                                  | T                   | 506             | 2                | 7      |                                | 14                     | EA |            | 2.10   |
| 8522                      | Set Up                                  | T                   | 506             | 1                | 1      |                                | 1                      | EA |            | 0.00   |

8

For Billing Use Only

For Billing Inquiries, please contact your local branch at (818) 224-3557

For Account Inquiries and Payment Information, please call Aileen Wilson at 626-463-2236

|           |          |           |       |         |             |
|-----------|----------|-----------|-------|---------|-------------|
| SUB TOTAL | DISCOUNT | SALES TAX | TOTAL | DEPOSIT | BALANCE DUE |
| 42.00     |          | 3.99      | 45.99 |         | 45.99       |

TERMS: Net 30 Days

Please Remit To: ARC Document Solutions, LLC 345 Clinton St. Costa Mesa, CA 92626

Invoices undisputed for 45 days are final.  
3955649

**From:** CyberSource Business Center <donotreply@support.cybersource.com>

**To:** lawlerpaul <lawlerpaul@aol.com>

**Subject:** Your Transaction Receipt

**Date:** Wed, Jan 29, 2020 2:37 pm

ARC  
345 CLINTON ST  
COSTA MESA, CA 92626

Thank you for you order

Merchant ID 345767761884  
Return Codes  
Request ID 5803374297836413003045  
Result Code SOK - Request was processed  
successfully.

Order Information  
Subtotal Amount 45.99 USD  
Total Amount 45.99 USD  
Transaction Type Sale  
Transaction Date Jan 29 2020 02:37:09 PM PST  
Authorization Date Jan 29 2020 02:37:09 PM PST

Customer Information

Name WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL  
Credit Card Type MasterCard  
Credit Card Number XXXX XXXX XXXX 7895  
Customer ID 417515  
Email Address lawlerpaul@aol.com  
Billing Address WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL  
20929 Ventura Blvd., Ste.  
47-535  
Woodland Hills , CA  
91364

\*45.99  
-----  
(8)



ARC Document Solutions, LLC  
345 Clinton St, Costa Mesa, CA 92626  
Federal Tax ID: 74-6036592

INVOICE NO. **10345686**

INVOICE DATE **09/09/19**

WORK ORDER# **P3913701**

SOLD TO:

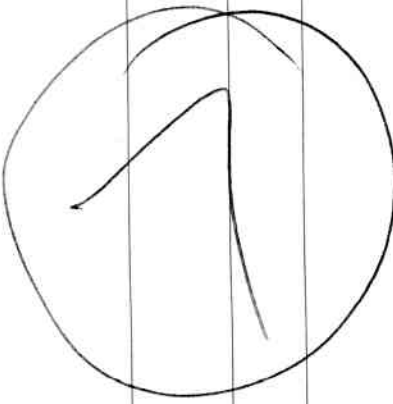
Cust# 417515  
Woodland Hills Warner Center Neighborhoo  
20929 Ventura Blvd., Ste. 47-535  
Woodland Hills, CA 91364

SHIP TO:

Cust# 408014  
WILL CALL/WAITER - WOODLAND HILLS  
21044 VENTURA BLVD  
WOODLAND HILLS, CA 91367

DUE: 09/09/19 at 01:53PM

| CONTACT<br><b>LAUREN COFFMAN</b> |                    | PHONE                             |     | PURCHASE ORDER#  |                                  |      | SALES REP<br><b>House- LA</b> |                   |            |        |  |
|----------------------------------|--------------------|-----------------------------------|-----|------------------|----------------------------------|------|-------------------------------|-------------------|------------|--------|--|
| JOB#                             |                    | JOB NAME<br><b>plum committee</b> |     |                  | BILLER<br><b>Mohammed Hamidi</b> |      |                               | LOC<br><b>506</b> |            |        |  |
| OP CODE                          | DESCRIPTION        | TAX                               | LOC | NO. OF ORIGINALS | COPIES                           | SIZE | TOTAL QTY                     | UM                | UNIT PRICE | AMOUNT |  |
| 2501                             | Color Copies 11X17 | T                                 | 506 | 56               | 1                                |      | 56                            | EA                |            | 36.40  |  |
| 8522                             | Set Up             | NT                                | 506 | 1                | 1                                |      | 1                             | EA                |            | 0.00   |  |



For Billing Inquiries, please contact your local branch at (818) 224-3557

For Account Inquiries and Payment Information, please call Aileen Wilson at 626-463-2236

|           |          |           |       |         |             |
|-----------|----------|-----------|-------|---------|-------------|
| SUB TOTAL | DISCOUNT | SALES TAX | TOTAL | DEPOSIT | BALANCE DUE |
| 36.40     |          | 3.46      | 39.86 |         | 39.86       |

Invoices undisputed for 45 days are final.  
3913701

**TERMS:** Net 30 Days

Please Remit To: ARC Document Solutions, LLC 345 Clinton St. Costa Mesa, CA 92626

AW

**From:** CyberSource Business Center <donotreply@support.cybersource.com>  
**To:** lawlerpaul <lawlerpaul@aol.com>  
**Subject:** Your Transaction Receipt  
**Date:** Wed, Jan 29, 2020 2:35 pm

---

ARC  
345 CLINTON ST  
COSTA MESA, CA 92626

Thank you for you order

|              |                                           |
|--------------|-------------------------------------------|
| Merchant ID  | 345767761884                              |
| Return Codes |                                           |
| Request ID   | 5803372694406412703276                    |
| Result Code  | SOK - Request was processed successfully. |

|                    |                             |
|--------------------|-----------------------------|
| Order Information  |                             |
| Subtotal Amount    | 39.86 USD                   |
| Total Amount       | 39.86 USD                   |
| Transaction Type   | Sale                        |
| Transaction Date   | Jan 29 2020 02:34:29 PM PST |
| Authorization Date | Jan 29 2020 02:34:29 PM PST |

|                      |                                                            |
|----------------------|------------------------------------------------------------|
| Customer Information |                                                            |
| Name                 | WOODLAND HILLS<br>WARNER CENTER<br>NEIGHBORHOOD<br>COUNCIL |

|                    |                                                                                                                                   |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Credit Card Type   | MasterCard                                                                                                                        |
| Credit Card Number | XXXX XXXX XXXX 7895                                                                                                               |
| Customer ID        | 417515                                                                                                                            |
| Email Address      | lawlerpaul@aol.com                                                                                                                |
| Billing Address    | WOODLAND HILLS<br>WARNER CENTER<br>NEIGHBORHOOD<br>COUNCIL<br>20929 Ventura Blvd., Ste.<br>47-535<br>Woodland Hills , CA<br>91364 |

\$ 39.86  
whp  
①



ARC Document Solutions, LLC  
345 Clinton St, Costa Mesa, CA 92626  
Federal Tax ID: 74-6036592

INVOICE NO. **10303059R**

INVOICE DATE **09/05/19**

WORK ORDER# **P3875612**

SOLD TO:

Cust# 417515  
Woodland Hills Warner Center Neighborhoo  
20929 Ventura Blvd., Ste. 47-535  
Woodland Hills, CA 91364

SHIP TO:

Cust# 408014  
WILL CALL/WAITER - WOODLAND HILLS  
21044 VENTURA BLVD  
WOODLAND HILLS, CA 91367

DUE:

|                                                      |                  |                      |     |                  |        |      |           |              |            |        |
|------------------------------------------------------|------------------|----------------------|-----|------------------|--------|------|-----------|--------------|------------|--------|
| CONTACT                                              |                  | PHONE                |     | PURCHASE ORDER#  |        |      |           | SALES REP    |            |        |
| Lauren Coffman/COFFMAN DESIGN                        |                  | 818-980-9989         |     |                  |        |      |           | House- LA    |            |        |
| JOB#                                                 |                  | JOB NAME             |     |                  |        |      |           | BILLER       |            | LOC    |
|                                                      |                  | Neighborhood Council |     |                  |        |      |           | Mari Guillen |            | 506    |
| OP CODE                                              | DESCRIPTION      | TAX                  | LOC | NO. OF ORIGINALS | COPIES | SIZE | TOTAL QTY | UM           | UNIT PRICE | AMOUNT |
| 1900                                                 | BW Copies 8.5X11 | T                    | 506 | 6                | 6      |      | 36        | EA           |            | 3.42   |
| 1935                                                 | Multiple PDF     | T                    | 506 | 2                | 1      |      | 2         | EA           |            | 1.06   |
| 1945                                                 | Staple           | T                    | 506 | 2                | 6      |      | 12        | EA           |            | 1.80   |
| 8522                                                 | Set Up           | NT                   | 506 | 1                | 1      |      | 1         | EA           |            | 0.00   |
| 5203.999                                             | Order Minimum    | T                    | 506 | 1                | 1      |      | 1         | EA           |            | 6.22   |
| NOTES                                                |                  |                      |     |                  |        |      |           |              |            |        |
| RE-BILLED # 10303059 DATED 08-06-19 FROM ACCT 431414 |                  |                      |     |                  |        |      |           |              |            |        |
| <div></div>                                          |                  |                      |     |                  |        |      |           |              |            |        |

For Billing Inquiries, please contact your local branch at (818) 224-3557

For Account Inquiries and Payment Information, please call Aileen Wilson at 626-463-2236

| SUB TOTAL | DISCOUNT | SALES TAX | TOTAL | DEPOSIT | BALANCE DUE |
|-----------|----------|-----------|-------|---------|-------------|
| 12.50     |          | 1.19      | 13.69 |         | 13.69       |

TERMS: Net 30 Days

Please Remit To: ARC Document Solutions, LLC 345 Clinton St. Costa Mesa, CA 92626

Invoices undisputed for 45 days are final.  
CM/DM# 10303059R

AW

**From:** CyberSource Business Center <donotreply@support.cybersource.com>

**To:** lawlerpaul <lawlerpaul@aol.com>

**Subject:** Your Transaction Receipt

**Date:** Wed, Jan 29, 2020 2:34 pm

---

ARC  
345 CLINTON ST  
COSTA MESA, CA 92626

Thank you for you order

Merchant ID 345767761884

Return Codes

Request ID 5803372074906409503029

Result Code SOK - Request was processed successfully.

Order Information

Subtotal Amount 13.69 USD

Total Amount 13.69 USD

Transaction Type Sale

Transaction Date Jan 29 2020 02:33:27 PM PST

Authorization Date Jan 29 2020 02:33:27 PM PST

Customer Information

Name WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL

Credit Card Type MasterCard

Credit Card Number XXXX XXXX XXXX 7895

Customer ID 417515

Email Address lawlerpaul@aol.com

Billing Address WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL

20929 Ventura Blvd., Ste.

47-535

Woodland Hills , CA

91364

\$13.69 Whp  
⑥



**ARC Document Solutions, LLC**  
**345 Clinton St, Costa Mesa, CA 92626**  
**Federal Tax ID: 74-6036592**

**INVOICE NO. 10435462**

**INVOICE DATE 11/18/19**

**WORK ORDER# P3986359**

**SOLD TO:** Cust# 417515  
 Woodland Hills Warner Center Neighborhoo  
 20929 Ventura Blvd., Ste. 47-535  
 Woodland Hills, CA 91364

**SHIP TO:** Cust# 408014  
 WILL CALL/WAITER - WOODLAND HILLS  
 21044 VENTURA BLVD  
 WOODLAND HILLS, CA 91367

**DUE: 11/18/19 at 07:51AM**

| CONTACT<br>Lauren Coffman/Woodland Hills Warner                                                                    |                                        | PHONE<br>818.222.8222 |     | PURCHASE ORDER#  |        |      |           | SALES REP<br>House- LA         |            |            |  |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----|------------------|--------|------|-----------|--------------------------------|------------|------------|--|
| JOB#                                                                                                               |                                        | JOB NAME<br>NC        |     |                  |        |      |           | BILLER<br>Alexander Villalobos |            | LOC<br>506 |  |
| OP CODE                                                                                                            | DESCRIPTION                            | TAX                   | LOC | NO. OF ORIGINALS | COPIES | SIZE | TOTAL QTY | UM                             | UNIT PRICE | AMOUNT     |  |
| 2518                                                                                                               | Digital Color Prints 11x17 - First Set | T                     | 506 | 4                | 1      |      | 4         | EA                             |            | 5.00       |  |
| 2501                                                                                                               | Color Copies 11X17                     | T                     | 506 | 4                | 2      |      | 8         | EA                             |            | 10.00      |  |
| 8522                                                                                                               | Set Up                                 | T                     | 506 | 1                | 1      |      | 1         | EA                             |            | 0.00       |  |
| ARC FACILITIES WILL BE CLOSED THURSDAY & FRIDAY NOVEMBER 28TH AND 29TH, IN OBSERVANCE OF THE THANKSGIVING HOLIDAY. |                                        |                       |     |                  |        |      |           |                                |            |            |  |
| <div>5</div>                                                                                                       |                                        |                       |     |                  |        |      |           |                                |            |            |  |

**For Billing Inquiries, please contact your local branch at (818) 224-3557**

**For Account Inquiries and Payment Information, please call Aileen Wilson at 626-463-2236**

|           |          |           |       |         |             |
|-----------|----------|-----------|-------|---------|-------------|
| SUB TOTAL | DISCOUNT | SALES TAX | TOTAL | DEPOSIT | BALANCE DUE |
| 15.00     |          | 1.43      | 16.43 |         | 16.43       |

**TERMS: Net 30 Days**

Please Remit To: ARC Document Solutions, LLC 345 Clinton St. Costa Mesa, CA 92626

Invoices undisputed for 45 days are final.  
 3986359

**From:** CyberSource Business Center <donotreply@support.cybersource.com>  
**To:** lawlerpaul <lawlerpaul@aol.com>  
**Subject:** Your Transaction Receipt  
**Date:** Wed, Jan 29, 2020 2:39 pm

---

ARC  
345 CLINTON ST  
COSTA MESA, CA 92626

Thank you for you order

Merchant ID 345767761884

Return Codes  
Request ID 5803375266256419503273  
Result Code SOK - Request was processed successfully.

*\$16.43 whp*  
*6*

Order Information  
Subtotal Amount 16.43 USD  
Total Amount 16.43 USD  
Transaction Type Sale  
Transaction Date Jan 29 2020 02:38:46 PM PST  
Authorization Date Jan 29 2020 02:38:46 PM PST

Customer Information

Name WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL

Credit Card Type MasterCard  
Credit Card Number XXXX XXXX XXXX 7895  
Customer ID 417515

Email Address lawlerpaul@aol.com

Billing Address WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL

20929 Ventura Blvd., Ste.  
47-535

Woodland Hills , CA  
91364



ARC Document Solutions, LLC  
345 Clinton St, Costa Mesa, CA 92626  
Federal Tax ID: 74-6036592

INVOICE NO. **10442718**

INVOICE DATE **11/22/19**

WORK ORDER# **P3990340**

SOLD TO:

Cust# 417515  
Woodland Hills Warner Center Neighborhoo  
20929 Ventura Blvd., Ste. 47-535  
Woodland Hills, CA 91364

SHIP TO:

Cust# 408014  
WILL CALL/WAITER - WOODLAND HILLS  
21044 VENTURA BLVD  
WOODLAND HILLS, CA 91367

DUE: 11/20/19 at 02:14PM

CONTACT

lauren coffman/Woodland Hills Warner

PHONE

818.222.8222

PURCHASE ORDER#

SALES REP

House- LA

JOB#

prints

JOB NAME

warner center

BILLER

Elisa Arroyo

LOC

506

| OP CODE                                                                                                                           | DESCRIPTION      | TAX | LOC | NO. OF ORIGINALS | COPIES | SIZE | TOTAL QTY | UM | UNIT PRICE | AMOUNT |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------|-----|-----|------------------|--------|------|-----------|----|------------|--------|
| 1900                                                                                                                              | BW Copies 8.5X11 | T   | 506 | 5                | 15     |      | 75        | EA |            | 7.13   |
| 1945                                                                                                                              | Staple           | T   | 506 | 1                | 15     |      | 15        | EA |            | 2.25   |
| 8522                                                                                                                              | Set Up           | T   | 506 | 1                | 1      |      | 1         | EA |            | 0.00   |
| <div>ARC FACILITIES WILL BE CLOSED THURSDAY &amp; FRIDAY NOVEMBER 28TH AND 29TH, IN OBSERVANCE OF THE THANKSGIVING HOLIDAY.</div> |                  |     |     |                  |        |      |           |    |            |        |

4

For Billing Inquiries, please contact your local branch at (818) 224-3557

For Account Inquiries and Payment Information, please call Aileen Wilson at 626-463-2236

| SUB TOTAL | DISCOUNT | SALES TAX | TOTAL | DEPOSIT | BALANCE DUE |
|-----------|----------|-----------|-------|---------|-------------|
| 9.38      |          | 0.89      | 10.27 |         | 10.27       |

Invoices undisputed for 45 days are final.  
3990340

**TERMS:** Net 30 Days

Please Remit To: ARC Document Solutions, LLC 345 Clinton St. Costa Mesa, CA 92626

AW

**From:** CyberSource Business Center <donotreply@support.cybersource.com>  
**To:** lawlerpaul <lawlerpaul@aol.com>  
**Subject:** Your Transaction Receipt  
**Date:** Wed, Jan 29, 2020 2:41 pm

---

ARC  
345 CLINTON ST  
COSTA MESA, CA 92626

Thank you for you order

Merchant ID 345767761884

Return Codes  
Request ID 5803376634706422403004  
Result Code SOK - Request was processed successfully.

Order Information  
Subtotal Amount 10.27 USD  
Total Amount 10.27 USD  
Transaction Type Sale  
Transaction Date Jan 29 2020 02:41:03 PM PST  
Authorization Date Jan 29 2020 02:41:03 PM PST

Customer Information  
Name

WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL

Credit Card Type MasterCard  
Credit Card Number XXXX XXXX XXXX 7895  
Customer ID 417515  
Email Address lawlerpaul@aol.com  
Billing Address

WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL

20929 Ventura Blvd., Ste.  
47-535

Woodland Hills , CA  
91364

10<sup>27</sup>

Whip





ARC Document Solutions, LLC  
345 Clinton St, Costa Mesa, CA 92626  
Federal Tax ID: 74-6036592

INVOICE NO. **10431238**

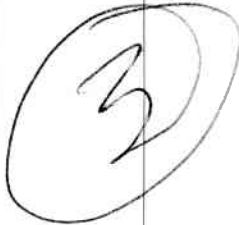
INVOICE DATE **11/13/19**

WORK ORDER# **P3982833**

SOLD TO: Cust# 417515  
Woodland Hills Warner Center Neighborhoo  
20929 Ventura Blvd., Ste. 47-535  
Woodland Hills, CA 91364

SHIP TO: Cust# 408014  
WILL CALL/WAITER - WOODLAND HILLS  
21044 VENTURA BLVD  
WOODLAND HILLS, CA 91367

DUE: 11/13/19 at 12:22PM

| CONTACT<br>Lauren Coffman/Woodland Hills Warner                                                                    |                                        | PHONE<br>818.222.8222 | PURCHASE ORDER# |                  |        |                           | SALES REP<br>House- LA |    |            |        |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------|------------------|--------|---------------------------|------------------------|----|------------|--------|
| JOB#                                                                                                               |                                        | JOB NAME<br>NC        |                 |                  |        | BILLER<br>Mohammed Hamidi |                        |    | LOC<br>506 |        |
| OP CODE                                                                                                            | DESCRIPTION                            | TAX                   | LOC             | NO. OF ORIGINALS | COPIES | SIZE                      | TOTAL QTY              | UM | UNIT PRICE | AMOUNT |
| 2518                                                                                                               | Digital Color Prints 11x17 - First Set | T                     | 506             | 14               | 1      |                           | 14                     | EA |            | 17.50  |
| 2501                                                                                                               | Color Copies 11X17                     | T                     | 506             | 14               | 2      |                           | 28                     | EA |            | 35.00  |
| 1625                                                                                                               | Edge Bind - Standard                   | T                     | 506             | 1                | 1      |                           | 1                      | EA |            | 1.75   |
| 8522                                                                                                               | Set Up                                 | T                     | 506             | 1                | 1      |                           | 1                      | EA |            | 0.00   |
| ARC FACILITIES WILL BE CLOSED THURSDAY & FRIDAY NOVEMBER 28TH AND 29TH, IN OBSERVANCE OF THE THANKSGIVING HOLIDAY. |                                        |                       |                 |                  |        |                           |                        |    |            |        |
|                                |                                        |                       |                 |                  |        |                           |                        |    |            |        |

For Billing Inquiries, please contact your local branch at (818) 224-3557

For Account Inquiries and Payment Information, please call Aileen Wilson at 626-463-2236

|           |          |           |       |         |             |
|-----------|----------|-----------|-------|---------|-------------|
| SUB TOTAL | DISCOUNT | SALES TAX | TOTAL | DEPOSIT | BALANCE DUE |
| 54.25     |          | 5.15      | 59.40 |         | 59.40       |

**TERMS:** Net 30 Days

Please Remit To: ARC Document Solutions, LLC 345 Clinton St. Costa Mesa, CA 92626

Invoices undisputed for 45 days are final.  
3982833

AW

**From:** CyberSource Business Center <donotreply@support.cybersource.com>  
**To:** lawlerpaul <lawlerpaul@aol.com>  
**Subject:** Your Transaction Receipt  
**Date:** Wed, Jan 29, 2020 2:38 pm

---

ARC  
345 CLINTON ST  
COSTA MESA, CA 92626

Thank you for you order

Merchant ID 345767761884

Return Codes

Request ID 5803374776166417203009  
Result Code SOK - Request was processed  
successfully.

Whp  
59.40  
(2)

Order Information

Subtotal Amount 59.40 USD  
Total Amount 59.40 USD  
Transaction Type Sale  
Transaction Date Jan 29 2020 02:37:57 PM PST  
Authorization Date Jan 29 2020 02:37:57 PM PST

Customer Information

Name WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL

Credit Card Type MasterCard  
Credit Card Number XXXX XXXX XXXX 7895  
Customer ID 417515

Email Address lawlerpaul@aol.com

Billing Address WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL  
20929 Ventura Blvd., Ste.  
47-535  
Woodland Hills , CA  
91364



ARC Document Solutions, LLC  
345 Clinton St, Costa Mesa, CA 92626  
Federal Tax ID: 74-6036592

INVOICE NO. **10387082**

INVOICE DATE **10/09/19**

WORK ORDER# **P3941683**

SOLD TO:

Cust# 417515  
Woodland Hills Warner Center Neighborhoo  
20929 Ventura Blvd., Ste. 47-535  
Woodland Hills, CA 91364

SHIP TO:

Cust# 408014  
WILL CALL/WAITER - WOODLAND HILLS  
21044 VENTURA BLVD  
WOODLAND HILLS, CA 91367

DUE: 10/04/19 at 07:57AM

| CONTACT                              |                                         | PHONE        | PURCHASE ORDER# |                  |        |      | SALES REP       |    |            |        |
|--------------------------------------|-----------------------------------------|--------------|-----------------|------------------|--------|------|-----------------|----|------------|--------|
| Lauren Coffman/Woodland Hills Warner |                                         | 818.222.8222 |                 |                  |        |      | House- LA       |    |            |        |
| JOB#                                 |                                         | JOB NAME     |                 |                  |        |      | BILLER          |    |            | LOC    |
|                                      |                                         | Plum         |                 |                  |        |      | Mohammed Hamidi |    |            | 506    |
| OP CODE                              | DESCRIPTION                             | TAX          | LOC             | NO. OF ORIGINALS | COPIES | SIZE | TOTAL QTY       | UM | UNIT PRICE | AMOUNT |
| 2516                                 | Digital Color Prints 8.5x11 - First Set | T            | 506             | 11               | 1      |      | 11              | EA |            | 10.45  |
| 2500                                 | Color Copies 8.5x11                     | T            | 506             | 11               | 7      |      | 77              | EA |            | 73.15  |
| 1945                                 | Staple                                  | T            | 506             | 1                | 8      |      | 8               | EA |            | 1.20   |
| 8522                                 | Set Up                                  | T            | 506             | 1                | 1      |      | 1               | EA |            | 0.00   |
| <div>2</div>                         |                                         |              |                 |                  |        |      |                 |    |            |        |

For Billing Inquiries, please contact your local branch at (818) 224-3557

For Account Inquiries and Payment Information, please call Aileen Wilson at 626-463-2236

|           |          |           |       |         |             |
|-----------|----------|-----------|-------|---------|-------------|
| SUB TOTAL | DISCOUNT | SALES TAX | TOTAL | DEPOSIT | BALANCE DUE |
| 84.80     |          | 8.06      | 92.86 |         | 92.86       |

TERMS: Net 30 Days

Please Remit To: ARC Document Solutions, LLC 345 Clinton St. Costa Mesa, CA 92626

Invoices undisputed for 45 days are final.  
3941683

AW

**From:** CyberSource Business Center <donotreply@support.cybersource.com>  
**To:** lawlerpaul <lawlerpaul@aol.com>  
**Subject:** Your Transaction Receipt  
**Date:** Wed, Jan 29, 2020 2:35 pm

---

ARC  
345 CLINTON ST  
COSTA MESA, CA 92626

Thank you for you order

Merchant ID 345767761884

Return Codes  
Request ID 5803373255736412703262  
Result Code SOK - Request was processed successfully.

Order Information  
Subtotal Amount 92.86 USD  
Total Amount 92.86 USD  
Transaction Type Sale  
Transaction Date Jan 29 2020 02:35:25 PM PST  
Authorization Date Jan 29 2020 02:35:25 PM PST

Customer Information

Name WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL

Credit Card Type MasterCard  
Credit Card Number XXXX XXXX XXXX 7895  
Customer ID 417515  
Email Address lawlerpaul@aol.com  
Billing Address WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL  
20929 Ventura Blvd., Ste.  
47-535  
Woodland Hills , CA  
91364

\$ 92.86  
Whp (2)



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345 Clinton St, Costa Mesa, CA 92626  
Federal Tax ID: 74-6036592

INVOICE NO. **10442656**

INVOICE DATE **11/22/19**

WORK ORDER# **P3991956**

SOLD TO:

Cust# 417515  
Woodland Hills Warner Center Neighborhood  
20929 Ventura Blvd., Ste. 47-535  
Woodland Hills, CA 91364

SHIP TO:

Cust# 408014  
WILL CALL/WAITER - WOODLAND HILLS  
21044 VENTURA BLVD  
WOODLAND HILLS, CA 91367

DUE: 11/21/19 at 02:48PM

| CONTACT<br>Lauren Coffman/Woodland Hills Warner                                                                    |                  | PHONE<br>818.222.8222 | PURCHASE ORDER# |                  |        |                        | SALES REP<br>House- LA |    |            |        |
|--------------------------------------------------------------------------------------------------------------------|------------------|-----------------------|-----------------|------------------|--------|------------------------|------------------------|----|------------|--------|
| JOB#                                                                                                               |                  | JOB NAME<br>NC        |                 |                  |        | BILLER<br>Elisa Arroyo |                        |    | LOC<br>506 |        |
| OP CODE                                                                                                            | DESCRIPTION      | TAX                   | LOC             | NO. OF ORIGINALS | COPIES | SIZE                   | TOTAL QTY              | UM | UNIT PRICE | AMOUNT |
| 1900                                                                                                               | BW Copies 8.5X11 | T                     | 506             | 8                | 10     |                        | 80                     | EA |            | 7.60   |
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| 8522                                                                                                               | Set Up           | T                     | 506             | 1                | 1      |                        | 1                      | EA |            | 0.00   |
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3991956

TERMS: Net 30 Days

Please Remit To: ARC Document Solutions, LLC 345 Clinton St. Costa Mesa, CA 92626

AW

**From:** CyberSource Business Center <donotreply@support.cybersource.com>  
**To:** lawlerpaul <lawlerpaul@aol.com>  
**Subject:** Your Transaction Receipt  
**Date:** Wed, Jan 29, 2020 2:40 pm

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ARC  
345 CLINTON ST  
COSTA MESA, CA 92626

Thank you for you order

Merchant ID 345767761884  
Return Codes  
Request ID 5803376120806422003007  
Result Code SOK - Request was processed  
successfully.

\$ 13.35  
Whip ①

Order Information  
Subtotal Amount 13.35 USD  
Total Amount 13.35 USD  
Transaction Type Sale  
Transaction Date Jan 29 2020 02:40:12 PM PST  
Authorization Date Jan 29 2020 02:40:12 PM PST

Customer Information  
Name WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL

Credit Card Type MasterCard  
Credit Card Number XXXX XXXX XXXX 7895  
Customer ID 417515  
Email Address lawlerpaul@aol.com  
Billing Address WOODLAND HILLS  
WARNER CENTER  
NEIGHBORHOOD  
COUNCIL  
20929 Ventura Blvd., Ste.  
47-535  
Woodland Hills , CA  
91364