



**Notice of a Public Joint Meeting of the  
Woodland Hills Warner Center Neighborhood Council Board and the  
PLANNING LAND USE & MOBILITY COMMITTEE**  
(as a possible Quorum – Majority of Board Members may be present)

**Thursday, February 7, 2019 – 6:30 pm  
St. Bernardine’s Church – Child Care Center  
24425 Calvert St., Woodland Hills, CA 91367**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a “Speaker Card” and hand it to the Chair. Comments from Stakeholders on Agenda items will be heard only when the respective item is being considered. Comments within the Committee’s subject matter jurisdiction not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 15 minutes total per item. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council, Board, or Committee.

**Meeting Agenda**

- 1. Call to Order**
- 2. Public Comment**
- 3. Approval of Minutes**
- 4. Case No. CPC-2016-4785-VZC-HD-SPE-CU-CUB-SPP-SPR  
20401 W. Ventura Blvd, Woodland Hills, CA 91364**

Discussion, third presentation, and possible action regarding the construction of new 8 story, 201 guest room hotel, 158,939 sf w/ 3,200 sf of ground floor restaurant, 4 levels of subterranean parking; increase height from specific plan 30' to 124+ ft w/out roof setbacks of 10'; Plan exemption of FAR 1:1 increased to 3:1; specific plan exemption to allow pick up driveway in building front.

- 5. Case No. DIR-2016-2713-SPP  
21300 W. Califa Street., Woodland Hills, CA 91364**

Discussion, sixth presentation, and possible action, for the multi-phase project permit compliance within the Warner Center 2035 Specific Plan for construction of a mixed-use project with 194

WOODLAND HILLS - WARNER CENTER NEIGHBORHOOD COUNCIL

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residential units, 19,041 SF of commercial and 191,950 of office area. Phase 1: demo of exist. structure, construction of the mixed use residential and commercial; Phase 2: office tower.

**6. ZA-2018-5388-CUW; env-2018-5389-EAF  
Caltrans right-of-way; 22411 Del Valle St., Woodland Hills, CA 91364**

Discussion, second presentation, discussion and possible action for proposed conditional use permit pursuant to LAMC Section 12.24.W49 for the installation, use, maintenance, and operation of a 55-foot mono-pine wireless telecommunications facility with ground level enclosed equipment

**7. Future Agenda Items**

Committee members may raise issues for discussion at future meetings relevant to areas under the committee's purview.

**8. New cases, review of current cases, and committee business.**

The committee will discuss the status of currently outstanding cases and assignment of new cases for consideration at future meetings.

**9. Adjournment**

**The AMERICAN WITH DISABILITIES ACT** - *As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Don Patterson Board Member, at (818) 639-9444 or email [d.patterson@whcouncil.org](mailto:d.patterson@whcouncil.org).*

**PUBLIC ACCESS OF RECORDS** – *In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website [www.whcouncil.org](http://www.whcouncil.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Don Patterson, at (818) 639-9444 or email [d.patterson@whcouncil.org](mailto:d.patterson@whcouncil.org)*

**Brown Act Notification:**

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