



## WHWCNC HOMELESSNESS COMMITTEE MEETING

Tuesday February 12, 2018 – 6:30 pm – 8:00 pm

Woodland Hills Library (Second Floor)

22200 Ventura Boulevard • Woodland Hills, CA 91364

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

### AGENDA

**Committee Members:** Ray Cole, Gina Thornburg, Marc Bender, Zack King

#### Call to Order

- Roll Call
- Public Announcements
- Comments from Public Officials
- Approval of minutes

#### Item no. (1) General Matters

Discussion on:

- Neighborhood Purpose Grants
  - New Friends Homelessness Center
    - \$500.00
  - Pacific Lodge Youth Services
    - \$500.00
  - West Valley Food Pantry
    - Motion for \$250.00
- Volunteer Activities
  - New Friends Homeless Center
    - Assist during dinner service
  - Pacific Lodge Youth Services
    - Host a movie night, bingo night, or holiday event
    - Arts and Crafts Workshops
    - Partner with the Education Committee to work with their Charter School
  - West Valley Food Pantry
    - Help with stocking/organizing of donations
    - Assist with any pantry needs
    - Stamp Out Hunger Event May 11, 2019
- Additional General Matters

WOODLAND HILLS - WARNER CENTER NEIGHBORHOOD COUNCIL

20929 Ventura Boulevard Suite 47-535, Woodland Hills, CA 91364

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### **Item no. (2) Bridge Housing Support Letter**

Discussion and Possible Action:

- Support letter for Bridge Housing

### **Item no. (3) Community Impact Statements**

Discussion and possible action:

- Council File: [15-1138-S34](#) Senior Homelessness / Comprehensive Homeless Strategy (CHS) / City and County Preventative Programs / Assessment
- Council File: [19-0002-S1](#) Crimes Targeting those Experiencing Homelessness / List of Protected Persons / State Hate Crime Law
- Council File: [17-0090-S11](#) Proposition HHH Permanent Supportive Housing Loan Program / All Project Status / Supportive Housing Goal. Monitor for 30 day report

### **Item no. (4) Homelessness Forum**

- Review of the West Valley Neighborhood Alliance on Homelessness Educational Forum in Woodland Hills
- Updates on West Valley Neighborhood Alliance on Homelessness Joint Homelessness Forum efforts and upcoming locations

### **Item no. (5) Upcoming Topics**

Discussion of upcoming topics

**Public Comment: 2 minutes. Total time for Public Comment will be 20 minutes. Speaker must fill out a speaker card. Answers to questions posed during the meeting will be addressed.**

**The agenda may be revised prior to the meeting to add further items for discussion**

**Adjournment of meeting:**

**Disabilities Act Notification:**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 | [EmpowerLA@LACity.org](mailto:EmpowerLA@LACity.org).*

**Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*