



**Notice of a Public Joint Meeting of the  
Woodland Hills Warner Center Neighborhood Council Board and the  
PLANNING LAND USE & MOBILITY COMMITTEE**

(as a possible Quorum – Majority of Board Members may be present)

**Thursday, August 2, 2018 – 6:30 pm  
St. Bernardine’s Church – Child Care Center  
24425 Calvert St., Woodland Hills, CA 91367**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a “Speaker Card” and hand it to the Chair. Comments from Stakeholders on Agenda items will be heard only when the respective item is being considered. Comments within the Committee’s subject matter jurisdiction not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 15 minutes total per item. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council, Board, or Committee.

**Meeting Agenda**

- 1. Call to Order**
- 2. Public Comment**
- 3. Approval of Minutes**
- 4. Case No. DIR-2018-2713-SPP  
21300 W. Califa Street, Woodland Hills, CA 91367**

Discussion, first presentation, and possible action regarding the demolition of existing structures and the construction of a two-phased mixed-use project with 194 residential units, 19,041 square-feet of commercial space and 191,950 square-feet of office space. Phase one includes demolition and construction of the residential and commercial space; phase two includes the office space.

- 5. Case No. DIR-2018-3018-SPP  
6160 N. Variel Ave., Woodland Hills, CA 91367**

Discussion, first presentation, and possible action regarding the demolition of existing structures and the construction of a mixed-use project with 269 residential units and 51,648 square-feet of commercial space.

## 6. New cases, review of current cases, and committee business.

The committee will discuss the status of currently outstanding cases and assignment of new cases for consideration at future meetings.

## 7. Adjournment

### Disabilities Act Notification:

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551.*

### Brown Act Notification:

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*

If you would like a copy of any record related to an item on the agenda, please contact:

[j.fletcher@whcouncil.org](mailto:j.fletcher@whcouncil.org)