



## WHWCNC COMMUNITY OUTREACH MEETING

Monday September 10, 2018 – 6:30 pm – 8:00 pm

Woodland Hills Library (Second Floor)

22200 Ventura Boulevard • Woodland Hills, CA 91364

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

### AGENDA

**Committee Members:** Peter Fletcher, Aaron Williams, Ray Cole, Carma Lu Thompson, and Karen Dibiasse

#### Call to Order

- Roll Call
- Public Announcements
- Public Comment Period
- Approval of Minutes

#### Items for discussion and possible vote:

##### **Item no. (1) Newsletter 2018-2019**

Discussion and possible action:

Review of template and possible production for online use

##### **Item no. (2) Homeless Committee Page**

Discussion and possible action:

Homeless Committee Page design discussion

##### **Item no. (3) Outreach Effort Summary**

Discussion and possible action:

Review of outreach currently completed and future outreach projects

##### **Item no. (4) Outreach Materials**

Discussion and possible action:

Outreach Postcards design and review including Tri-fold

##### **Item no. (5) Social Media/Webpage Content Creator**

Discussion and possible action:

Appoint a person to complete social media and webpage content for the website and social media

**The agenda may be revised prior to the meeting to add further items for discussion**

**Adjournment of meeting:**

**Disabilities Act Notification:**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 | [EmpowerLA@LACity.org](mailto:EmpowerLA@LACity.org).*

**Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*