

**Notice of a Public Meeting of the
WOODLAND HILLS-WARNER CENTER NEIGHBORHOOD COUNCIL
PUBLIC SAFETY COMMITTEE**

Wednesday, February 7, 2018 @ 7:00pm

LAFD Fire Station 84 - Community Room (use west side entrance) – no food/drink permitted (except water)
21050 Burbank Boulevard • Woodland Hills, CA 91367

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item(s). It is requested that speakers complete a “Speaker Card” and hand it to the Chair prior to the agenda item. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee’s subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee. Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, City of Los Angeles, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

Committee Members: Sheppard Kaufman, Raymond Cole, Sean Dinse, Brian Drapkin, Richard Hollander, Nancy McLean, Eva Morris-Huffman (ex-officio: Joyce Fletcher)

MEETING AGENDA

1. **Call to Order** and roll call.
2. **Public & Non-Agenda Announcements**
General announcements & info from city departments, public officials or their representatives – if present.
3. **Comments & Questions with Topanga Senior Lead Officer (If Present)**
Update from LAPD on Woodland Hills and Topanga division issues.
4. **Public Comment** on matters of committee jurisdiction not on the agenda - 2 minutes each
5. **Discussion and Possible Action: Approval of the Minutes** for December 6, 2017 Meeting.
6. **Neighborhood Watch Sign Program (Part 1)** (Neighborhood Watch groups Introduction and Q&A- if present)
Introduction of representatives from Neighborhood Watch groups wishing to participate in NC sign program.
7. **Discussion and Possible Action: Neighborhood Watch Sign Program (Part 2)**
Finalize distribution including: a) Confirm groups w/ SLO (if present); b) determine install locations; c) committee member assignments to finalize install with vendor and NW groups.
8. **Discussion and Possible Action: Planning of Future Forums/Events**
Discussion of possible forums/community events for 2018 including: a) Health Fair 2018; b) Emergency Preparedness Event; c) Transportation/Street Safety Forum; d) Other forums/events proposed by committee or stakeholders.
9. **Discussion and Possible Action: Stakeholder Requests**
Discussion of recent stakeholder requests re: a) Wheelchair Ramps near Serrania School; b) Parking zone issue – Fallbrook Ave; c) Follow-up on previous requests; d) New issues.
10. **Discussion and Possible Action: Budgeting**
Review and possible update of committee related NC funding requests.
11. **Adjournment**

This agenda may be revised prior to the meeting to add further items for discussion

Be sure to check the Council website calendar for our next Regular meeting and for Special meetings.

Brown Act Notification: In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed at the scheduled meeting. For a copy of any record related to an item on the agenda, please contact us through www.whcouncil.org.

Americans with Disabilities Act Notification: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assisted listening devices, and other auxiliary aids or services may be provided upon request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment (“DONE”) at (213) 978-1551.