



## WHWCNC COMMUNITY OUTREACH MEETING

Monday August 7, 2017 – 6:30 pm – 8:00 pm

**Woodland Hills Library  
22200 Ventura Blvd  
Woodland Hills CA 91364  
818-226-0017  
Second Floor Meeting Room**

Stakeholders and the public are permitted to address the Committee on any item on the Agenda prior to the Committee taking action on said item. It is requested speakers complete a "Speaker Card" and hand it to the Chair. Comments from Stakeholders and the Public on Agenda items will be heard only when the respective item is being considered. Comments within the Committee's subject matter jurisdiction on other matters not appearing on the Agenda will be heard during the Public Comment period. Public Comment is limited to 20 minutes. Each speaker is limited to two minutes, unless waived by the presiding officer of the Committee.

Opinions, positions or actions taken by the Woodland Hills-Warner Center Neighborhood Council do not represent or imply similar opinions held by the Owner, Landlord, L.A.U.S.D, Business or representatives of any venue hosting a meeting of the Council Board, or Committee.

### **AGENDA**

**Committee Members:** Peter Fletcher, Sheppard Kaufman, Aaron Williams, Marty Lipkin, Ray Cole, Karen Dibiase and Cameron Gill

#### **Call to Order**

- Roll Call
- Public Announcements
- Public Comment period

#### **Items for discussion and possible vote:**

##### **Item no. (1) Peter Fletcher, Chair**

**Discussion, Demonstration and Training for the WHWCNC New Website Design**

**Please bring your laptop so you can learn how to sign into the new site's control panel. Learn how to create meeting events and upload agendas. We will also discuss individual committee pages.**

**Internet access will be provided. Discussion of how best to integrate our social media including facebook, Instagram, twitter and Constant Contact**

##### **Item No. (2) Peter Fletcher, Chair**

**Discussion of developing a community outreach plan to promote community involvement in the new Community Plan process**

**The agenda may be revised prior to the meeting to add further items for discussion**

#### **Adjournment of meeting:**

##### **Disabilities Act Notification:**

*As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other*

**WOODLAND HILLS - WARNER CENTER NEIGHBORHOOD COUNCIL**

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*auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (818) 756-9628, (818) LA HELPS.*

**Brown Act Notification:**

*In compliance with Government Code 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.whcouncil.org](http://www.whcouncil.org).*

If you would like a copy of any record related to an item on the agenda, please contact: [p.fletcher@whcouncil.org](mailto:p.fletcher@whcouncil.org)